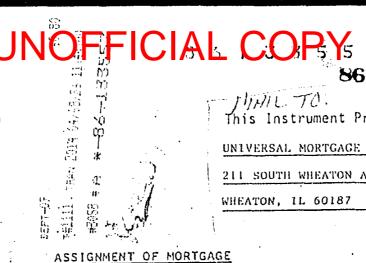
86133557



This Instrument Prepared By:

UNIVERSAL MORTGAGE CORPORATION

211 SOUTH WHEATON AVENUE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, UNIVERSAL MORTGAGE CORPORATION does hereby.	
transfer assign, set over and convey to the Continental Illinois National	
hank t Truet Corpore of Chicago, as trustee, pursuant to a Mortgage Urigination	
- transmin by district the first Movembor 1 - 1985 (the "Annerment") by and dmond the	
City of Chicago, Cook County, Illinois, UNIVERSAL MORTGAGE CORPORATION (Lender) and the Continental Illinois National	
Eank & Trust Company of Chicago, all of said Lenders right, title and	
interest as mortpagee in. to, and under the Mortgage dated 410	
of APRIL , 1980, and recorded or datedday	
of APRIL 1986, and recorded or registered and conveying	
the following described real estate, to whit: 18 16-13 3556	
LOT 36 IN VOLK BROTHERS SHAW ESTATES A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 24. TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.	
1LLINOIS. 7. 24-224-039	
\mathcal{O}	
Said mortgage to be held in trust pursuant to said Agreement. IN WITNESS WHEREOF, UNIVERSAL MORTGAGE COPPORATION has caused its name to be signed hereto by its duly authorized officers as of this day of APRIL , 1986.	E
IN WITHESS WHEREOF, UNIVERSAL MORTGAGE COPPORATION has caused	*
its name to be signed hereto by its duly authorized officers as of this	<u>ي</u> د
4TH day of APRIL , 198 6.	วั
(),	j
	t
ATTEST: BY UNIVERSAL MORTGAGE CORPORAT	ION
What is the state of the state	
ITS: ASSISTANT SECRETARY ITS: ASSISTANT SECRETARY	•
ITS: ASSISTANT SECRETARY ITS: ASSISTANT SECRETARY	
aring of Hillings	∞
STATE OF ILLINOIS	<u> </u>
5.5.1	رية (من
COUNTY OF KANE	(ین
COUNTY OF COUNTY OF	6133557
On this 4TH day of APRIL , 1986, before me a	· • • • •
notary public in and for said State, personally appeared	
CYNTHIA G. GILPIN and PATRICIA E. KUPRIS known to me to be the	
SIGNATORIES and OUNIVERSAL MORTGAGE CORPORAT	LION
and acknowledged to me that such parties executed within the instrument pursuant to its by-laws or a resolution of its Board of Directors.	
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official	
seal the day and year in this certificate first above written.	
Marine Ma	
Valence J. paglien	
Hotary Public	

Official Business City of Chicago No Charge

UNOFFICIAL COPY

86133557

Property of Coop County Clark's Office