

UNOFFICIAL COPY

BOX 333 - 117

Mail to: Grace Clausen

The First National Bank of Chicago  
Two First National Plaza  
10th Floor  
Chicago, Illinois 60670

Loan # 70971-9

ASSIGNMENT OF MORTGAGE

(STATE OF ILLINOIS)

(COUNTY OF COOK)

FOR VALUE RECEIVED, the undersigned, The American National Bank and Trust Company of Chicago, a corporation organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver unto the

The First National Bank of Chicago  
One First National Plaza  
Chicago, Illinois 60670

11.00

its successors and assigns, that certain mortgage executed by AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE U/T # 64922 dtd. 6/1/85

to The American National Bank and Trust Company of Chicago in the principal sum of \$780,000.00 dated the 1st day of April 19 86 and filed for record on the 7th day of April 1986.

In the Office of the Recorder of Deeds, as Document No. \_\_\_\_\_, together with the debt secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD unto the said The First National Bank of Chicago its successors and assigns forever.

IN WITNESS WHEREOF, the said American National Bank and Trust Company of Chicago has caused this instrument to be executed in its name by its duly authorized officers and has directed that its corporate seal be affixed hereto and attested by a duly authorized officer this 7th day of April 19 86.

The American National Bank and Trust Company of Chicago

By [Signature]  
Vice President

By [Signature]  
Second Vice President

These officers personally appeared before me this day and I make oath that I saw The American National Bank and Trust Company of Chicago, a Corporation, by its duly authorized officers, sign, seal, and as its free and voluntary act deliver the within instrument for the use and purpose therein set forth.

Given under my hand and Notarial Seal this 4th day of April 19 86.

[Signature]  
Notary Public

My Commission Expires October 29, 1989

This instrument prepared by Ilona M. Rubas  
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
33 North LaSalle Street  
Chicago, Illinois 60690

70 20 101

1986 APR -8 PM 2:34

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Property of Cook County Clerk's Office

17-04-210-029-1042 TP

PARCEL 1: 311 W. Superior

LIBRARY UNIT 'B', AS DELINEATED ON SURVEY OF LOTS 1 TO 5 IN THE SUBDIVISION OF LOT 'A' IN BLOCK 1 IN THE SUBDIVISION BY THE CATHOLIC BISHOP OF CHICAGO OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 4, 1977 AND KNOWN AS TRUST NUMBER 40972 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24130105 AND AS AMENDED WITH REFERENCE TO SAID UNIT LIBRARY B BY THE DOCUMENT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 26785664, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

LIBRARY UNIT 'C', AS DELINEATED ON SURVEY OF LOTS 1 TO 5 IN THE SUBDIVISION OF LOT 'A' IN BLOCK 1 IN THE SUBDIVISION BY THE CATHOLIC BISHOP OF CHICAGO OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 4, 1977 AND KNOWN AS TRUST NUMBER 40972 RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24130105 TOGETHER WITH AN UNDIVIDED 100 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

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