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NOTICE AND CLAIM FOR MECHANIC'S LIEN

86133868

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

IN THE OFFICE OF THE
RECORDER OF DEEDS OF COOK COUNTY

ATLANTIC CONSTRUCTION CO. INC.,)

Claimant,

vs.

VIRGINIA PETERSON,
FIRST NATIONAL BANK & TRUST
CO. OF EVANSTON, T/U/T dated
12/24/69 Trust #R-1145,
HORIZON FEDERAL SAVINGS BANK,

Defendants.)

"NOTICE TO OWNER

Do not pay the contractor
for this work or material
unless you have received
from the Contractor a waiver
of lien by, or other satis-
factory evidence of payment
to, the Subcontractor or
Materialman."

NOTICE & CLAIM FOR LIEN
IN AMOUNT OF

\$10,000.00

The claimant, ATLANTIC CONSTRUCTION CO. INC., of Post Office Box 8637, Northfield, IL 60093, County of Cook, State of Illinois, being a contractor for the construction project on the real estate described below, hereby files a Notice and Claim for Lien against HORIZON FEDERAL SAVINGS BANK being the Lender located at 4725 N. Western Avenue, Chicago, IL, and FIRST NATIONAL BANK & TRUST CO. OF EVANSTON, T/U/T dated 12/24/69 Trust #R-1145, hereinafter referred to as "Owner", located at 800 Davis St., Evanston, IL 60204 and said last named person is the Owner for the construction project being constructed on the real estate commonly known as 1417 Plymouth, Glenview, IL 60025 in the county of Cook, State of Illinois.

This document prepared by
EMALFARB & SWAN
660 La Salle Place
Highland Park, IL 60035
(312) 432-6900

Permanent Index No. 04-26-412-016

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20000104

NOTICE OF
SALARY ADJUSTMENT
FOR THE YEAR
ENDING DECEMBER
31, 2000

TO THE HONORABLE
MEMBERS OF THE

BOARD OF SUPERVISORS
OF THE COUNTY OF COOK
AND THE BOARD OF SUPERVISORS
OF THE CITY OF CHICAGO
AND THE BOARD OF SUPERVISORS
OF THE CITY OF JOLIET
AND THE BOARD OF SUPERVISORS
OF THE CITY OF ROCKFORD
AND THE BOARD OF SUPERVISORS
OF THE CITY OF SPRINGFIELD
AND THE BOARD OF SUPERVISORS
OF THE CITY OF URBANA
AND THE BOARD OF SUPERVISORS
OF THE CITY OF YOLK

20000104

NOTICE OF
SALARY ADJUSTMENT
FOR THE YEAR
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That, on the June 12, 1985, said FIRST NATIONAL BANK & TRUST CO. OF EVANSTON, T/U/T dated 12/24/69 Trust #R-1145 was the Owner of record of the following described land in the County of COOK, State of Illinois, to-wit:

Lot 105 in Sunset Park, Unit #8, a subdivision of part of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 26, Township 42 North, Range 12, lying east of the Third Principal Meridian, in Cook County, Illinois.

04 26-412-016-0000 YP
and ATLANTIC CONSTRUCTION CO., INC. was authorized and knowingly permitted by the Owner to construct the improvement thereof.

That on June 12, 1985, said VIRGINIA PETERSON made a written contract with Claimant ATLANTIC CONSTRUCTION CO. INC. to furnish labor and materials for contracting work, a copy of said written contract is attached hereto as Exhibit "A" for and in said improvement, and that, on December 24, 1985 the Claimant ATLANTIC CONSTRUCTION CO. INC. completed thereunder all required to be done by said contract.

*That at the special instance and request of said VIRGINIA PETERSON the Claimant ATLANTIC CONSTRUCTION CO. INC. furnished extra and additional materials at and extra and additional labor on said premises of the value of \$5,000.00 as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit "B", and did complete same on December 24, 1985.

That said Contractor VIRGINIA PETERSON is entitled to credits on account in the amount of 24,000.00 leaving due, unpaid and owing to the Claimant, after allowing all lawful credits, the sum of \$10,000.00, for which with interest, the Claimant claims a lien on said land and improvements, and on the monies or other considerations due or to become due from the Owner under said contract against said Contractor and Owner.

ATLANTIC CONSTRUCTION CO. INC.

BY:

Emilia J. Sullivan
Its Attorney and Agent

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 1901.

CLERK OF THE COURT

Property of Cook County Clerk's Office

ALL RIGHTS RESERVED

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STATE OF ILLINOIS)
)
COUNTY OF _____) SS.

VERIFICATION

The Affiant, Robert Kirchheimer, being first duly sworn on oath, deposes and says that he is the attorney and agent of the Claimant; that he has read the foregoing Notice and Claim for Lien, knows the contents thereof, and states that all the statements therein contained are true, to the best of his information and belief.

Robert Kirchheimer

Subscribed and Sworn to
before me this 24th day
of April, 1986.

Augusta Doe
Notary Public

EMALFARB & SWAN #12082
660 LaSalle Place
Highland Park, Illinois 60035
(312) 432-6900

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Property of Cook County Clerk's Office

10-714400

1. The first step in the process of the investigation is the identification of the problem. This is done by the investigator who is assigned to the case. The investigator will then conduct a thorough search of the records and other sources of information to determine the facts of the case. This may involve interviewing witnesses, reviewing documents, and conducting physical searches. The investigator will then prepare a report of the findings and submit it to the appropriate authority for review and action.

100-443887-100

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-19-2007 BY 60322 JAB/bjs

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PROOF OF SERVICE BY MAIL

I, Robert Kirchheimer, an attorney on oath, state that on this 13th day of March 1986, I served this Notice and Claim for Mechanic's Lien by mailing a copy of said Notice by certified mail, return receipt requested, limited to addressee only, to: VIRGINIA PETERSON-1417 Plymouth Lane, Glenview, IL 60025, FIRST NATIONAL BANK & TRUST CO. OF EVANSTON, T/U/T dated 12/24/69 Trust #R-1145-800 Davis St., Evanston, IL 60204, HORIZON FEDERAL SAVINGS BANK-_____ postage prepaid, by depositing same in the U.S. Mail Box located in Highland Park, Illinois before the hour of 5:00 p.m.

Robert Kirch

Subscribed and Sworn to
before me this 13th day
of March, 1986.

Deborah D. Dering
Notary Public

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DEPT-02 FILING \$6.25
T#1111 TRAN 2111 04/08/86 14:04:00
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Emilio
Swan
Pl.
60035
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COOK COUNTY CLERK'S OFFICE

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APR 10 1986
36.00
MAIL

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