UNOFFICIAL COPY²

RELEASE OF HORTGAGE

RESENTS, That the
OMPANY, INC
w Jersey, for and in consideration of
ecured by the Mortgage hereinafter
of all the notes thereby secured, and of the
ereof is hereby acknowledged, does hereby
CLAIM unto Evelyn W Allen
(Name and Address)
assigns, all the right, title, interest, class
acquired in, through of by a certain
he lith DAY OF December , 1984,
fice of Cook County, in the State of
ds, on page, as Document No.
e premises therdin described, situated in the
nd State of Illinois, as follows to-wit:
5 IN TIMME'S SUBDIVISION OF BLOCKS 3, 4 TTLESTRING'S ADDITION TO HARLEM IN THE NSHIL 39, NORTH, RANGE 13, EAST OF THE OK COUNTY ILLINOIS.
000 7
es and privileges thereurto belonging or
0.
he said <u>Margaretten & Company</u> lac
igned by its <u>Second Vice</u> President,
Secretary, and its corporate seal to be
Y OF March 19 86
MARGARETTEN & COMPANY, INC
Jeanne Bader/Second Vice President
ATTEST: Suda Janualle. Linda Salauskie/Asst. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE HORIGAGE OR DEED OF TRUST WAS FILED

86133882

UNOFFICIAL COPY

STATE OF NEW JERSEY						
COUNTY OF MIDDLESEX) SS. _)					
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. I, Cathy Strbo		•			ng makin dia	
in and for said County, in the		mannid DO	UEDERV		· · · · · · · · · · · · · · · · · · ·	
					•	
Jeanne bader , p						
Second Vice , President o						_ •
a corporation, and Linda Sa				•		
the Assistant Secretary o	f said co	rporation,	and pe	rsonally l	known to	me
to be the same person whose nam	es are sui	bscribed t	o thể f	oregoing:	instrumer	ıt,
appeared before me this day in	person and	d severall	: y acknow	ledged tl	nat as su	ıch
Second Vice Pre	sident and	d Asșist	ant į	· · · · · · · · · · · · · · · · · · ·	Secreta	rv.
they signed and delivered the s						
()		corporat				
seal of said corporation to be		i i				in the Williams
	•			•		
by the Board ofDirectors					**	erikan Politikan
voluntary act, and as the free a		ary act of	f said c	orporatio	n, for t	he
uses and purposes therein set for	orch.		·	•		
GIVEN under my hand ar	nd noter	<u>у</u> se	al this	31st	day of	
		X ₁				
	. • •			\ `n'		
(SEAL)	Cathy	Strbo PUIA	HILL S	stilio	•	
-86-133882		.63	·/ ()			
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