Loan No. 3441-2181

COMBINED COUNTIES POLICE ASSOCIATION CREDIT UNION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

| CONVEY, RELEASE and QUIT CLAIM | unto | |
|--|---|--|
| | DANIEL W. FOSTER | |
| of the County of Cook | and State of Illinois | , all the |
| right, title, interest, claim or demand | whatsoever it may have acquired in, through or | by a certain Mortgage dated the |
| 23rd.day of August | , $A.D.\ 1984$, and re | ecorded in the Recorder's Office of |
| Cook | County, in the State of Illinois | , in book |
| of rear s, on page | . as document No. 27272168 | , and a certain Assignmen |
| of Rents dated the day o | ıf, 19 | - , and recorded in the Recorder's |
| Office of Cook | County, in the State of Illinois | , in |
| • | , as document No. | , to the premises therein |
| described, as follows, to-wit: | | |
| PART OF LOT 28 IN ADDITION TO WASHIN TOWNSHIP 37 NORTH, MERIDIAN IN COOK C | SION OF LOTS 15 TO 27 BOTH INCLUSIVE DLOCK 22 IN HENRY WELPS HALSTED STREE ISTON HEIGHTS, IN SECTIONS 5 AND 8 IN RANGE 14 EAST OF THE THIRD PRINCIPAL COUNTY, ILLINOIS. | ī |
| 20.08-20 | | |
| situated in the City of | Chicage County of Cook | and |
| State of Illinois appertaining. | together with all the appurtenances and | d privileges thereunto belonging or |
| IN TESTIMONY WHEREOF, the said co | rporation has caused its corporate seal to be hereto affir | xed, and has caused its name to be |
| signed to these presents by its | President, and attested by its | Controller o, this |
| 26th day of March | A.D., 19 80 . | |
| ATTEST: | Controller By Mars Till | President |
| COUNTY OF Cask | 1. Patricia a. Lunie | the underrigned, a Notary Public |
| in and for said County, in the State aforesa | aid, DO HEREBY CERTIFY THAT EDWIN R. UHRI | ık 💮 |
| personally known to me to be the | President of | |
| | ARINED COUNTIES POLICE ASSOCIATION CRE | EDIT UNION |
| corporation, and JAMES A. ROCHE | personally known to me to be | rthe Controller |
| nstrument, appeared before me this day is aid instrument as such officers of said pursuant to authority, given by the Bear | ally known to me to be the same persons whose name in person and severally acknowledged that as such offic corporation and caused the corporate seal of said co rd of Directors of said corporation as their free and so , for the uses and purposes therein set forth. | ers, they signed and delivered the orporation to be affixed thereto. |
| SIVEN under my hand and Notarial Seal ti | his 26th day of Much | A.D 1986. |
| THIS INSTRUMENT WAS PREPARED BY THE COMBINED COUNTIES POLICE CREDIT UNION | Y. Shtriein a.O. | Auric y Public |
| 39 S. Milwaukee Ave. Wheeling, IL 60090 2 B | Lew Offices KAMEPMAN AND PREEDMAN Both LaSalle Street. Suite 2207 | |

Chicago, Illinoin 60602

SAF Systems and Forms (American Savings & Accounting Supply, Inc.)

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