

UNOFFICIAL COPY

This instrument was prepared by James L. Schaeff 8 8 1 3 4 0 86134647

FREEDOM FEDERAL SAVINGS BANK

(Formerly known as Freedom Federal Savings and Loan Association)

PARTIAL

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS that the

FREEDOM FEDERAL SAVINGS BANK

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a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and Assignment of Rents hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association under Trust Agreement dated March 28, 1979 and known as Trust Number 46142----- of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 29th day of September, A.D. 19 81, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ----- of records, on page -----, as document No. 26016931, and a certain Assignment of Rents bearing date the 29th day of September, A.D. 19 81, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ----- of records, on page -----, as document No. 26016932, to the premises therein described as follows, to-wit:

Unit 8-2E and Unit 2-11 in Brandenberry Park East Condominium, as delineated on Survey of the following described parcel of Real Estate Lot one (1) in Unit one (1), Lot two (2) in Unit Two (2), Lot three (3) in Unit three (3) and Lot four (4) in Unit four (4) of Brandenberry Park East by sale, being a Subdivision in the South East quarter (1/4) of Section twenty one (21), Township forty two (42) North, Range eleven (11), East of the Third (3rd) Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to Declaration of Condominium recorded as Document 25108489 together with its undivided percentage interest in the common elements.

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THERIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED.

Unit (2-11) #03-21-402-014-1053 1132 E. Lake #111 Arlington Hts, Illinois
Unit (8-2E) #03-21-402-014-1077 2419 E. Lake #2E Arlington Hts, Illinois
situated in the Village 1256 of Arlington Heights County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, The said

FREEDOM FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Assistant Secretary, this 26th day of November, A.D. 19 85

FREEDOM FEDERAL SAVINGS BANK

BY: Jeff Hallock

ATTEST: Barbara K. [Signature]

Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, that the persons whose names are subscribed to the foregoing instrument are personally know to me to be duly authorized officers of the **FREEDOM FEDERAL SAVINGS BANK** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Sue A. Kastner
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

70-19-498 Z
70-19-501 Z
72335
72351
Unit (2-11)
Unit (8-2E)

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Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
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BOX 333 - HV

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Mail to:

Mr. Thomas Lynn
Inland Real Estate Corporation
2100 Clearwater Drive
Oak Brook, Ill.

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