

UNOFFICIAL COPY

Full Satisfaction 4 8 3 134655

(57)

And Release of Mortgage

Loan No. P1824 L. 4858

FARMERS SAVINGS BANK a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

BANK OF LYONS, AS TRUSTEE, TRUST NO. 1340

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

14TH day of MAY, A.D. 19 73, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 22349 957, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the promises therein described, as follows, to-wit:

LOT 4 IN BISHOPS UNIT NO. 1, BEING A RESUBDIVISION OF PART OF AUSPITZ AND OAKES BROOKFIELD PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 ALSO THE EAST 6.8368 ACRES (EXCEPT ROAD) OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 13, 1968 AS DOCUMENT 20488018, IN COOK COUNTY, ILLINOIS.

4433 SOUTH PRAIRIE AVE., BROOKFIELD, ILLINOIS 60513 19-03-409-066

18-03-409.066 15B

11.00

situated in the VILLAGE of BROOKFIELD, County of COOK State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Vice President Secretary, this

4th day of February

A.D., 1986.

FARMERS SAVINGS BANK

FARMERS SAVINGS BANK

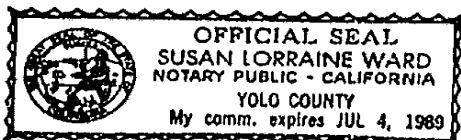
ATTEST:

Becky S. Larrison, VICE PRESIDENT

By S.E. BRODEUR, VICE PRESIDENT President

STATE OF CALIFORNIA COUNTY OF YOLO

On this 11th day of February, 1986, before me, SUSAN LORRAINE WARD, a Notary Public, State of California, duly licensed and sworn, personally appeared S.E. Brodeur and Becky S. Larrison, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Vice Presidents or on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.



IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the State of California County of Yolo, on the date set forth above in this certificate.

Susan Lorraine Ward, Notary Public, State of California My commission expires July 4, 1989

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Cowdery's Form No. 28 - Acknowledgement to Notary Public - Corporation (C. C. Secs. 1190-1190.1) - (Rev. 1/83)

THIS INSTRUMENT WAS PREPARED BY: FLORENCE D'ALESSIO 7447 WEST 63RD STREET SUMMIT, ILLINOIS 60501

W DOX 333 - HV

MAIL To ->

LA GRANGE FEDERAL SAVINGS AND LOAN ASSN. 1 North La Grange Rd. La Grange, Illinois 60525

6998372 W no about

80234555

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Property of Cook County Clerk's Office

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ILLINOIS
STATE RECORDS

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