CAUTION: Consult a lawyer before using or acting under this form.

All warrantes, including merchantebility and fitness, are excluded.

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## THE GRANTOR

R AND H DEVELOPMENT CORPORATION,

a corporation created and existing under and by virtue of the laws of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of ..

TEN AND NO/100 (\$10.00) DOLLARS, ... in hand paid,

and pursuant to authority given by the Board of \_\_Directors\_\_\_ of said corporation, CONVEYS and WARRANTS to LEWIS A. KAPLAN, 68 West Larkdale, 60015 Deerfield, Illinois



(The Above Space For Recorder's Use Only)

NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of \_\_\_\_\_\_Cook\_\_\_\_\_ in the State of Illino's, to wit:

Units "C" to "I" both inclusive in the Crestview Industrial Center Condominium, as delineated on a survey to following described Real Estate: Part of Lot 17 in Arthur T. McIntosh's Blue Island Farms in the Southwest 1/4 of Section 3, Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 26139465 and as amended from time to time together with its undivided percentage interest in the common elements.

STAMPS HERE General taxes for the year 1984 and subsequent years; Easements, Coverants and restrictions of record and party-wall and party-wall agreements, including any easements established by or implied from the Deslaration of Condominium or amendment thereto, if any; Roads and highways, if any; limitations and conditions imposed by the Condominium Property Act.

PERMANENT TAX INDEX NOS. 28-03-308-057-1003 to 1009, inclusive

In Witness Whereof, said Grantor has caused its corporate seal to be he reto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this \_\_\_\_\_ (19.86.)

IMPRESS CORPORATE SEAL HERE

PRESIDENT

State of Plan County of Collier .. ss. 1, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that JAMES E. HORNE, person in known to 

an Illinois JUDITH HORNE, personally known to me to be corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared

IMPRESS NOTARIAL SEAL HERE

before me this day in person and severally acknowledged that as such ..... Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_Directors. of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this ..........

NOTARY PUBLIC STATE OF FLORIDA Commission expires MY COMMISSION EXP. HAR 20, 1989 19 BONDED THRU GENERAL INS. UND.

This instrument was prepared by BEN\_GOLDWATER, 77 West\_Wishington\_St., Chicago, IL\_60602

ADDRESS OF PROPERTY: Units "C" to "I", inclusive 14032 South Kostner Avenue Crestwood, Illinois THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:
BENCHHARK ENTERPRISES
P.O. BOX 13 (April) GLENCOE, 16 60022

GEORGE E. COLE®

## UNOFFICIAL COPY Corporation to Individual To

Property of Cook County Clerk's Office