

86131228

**UNOFFICIAL COPY**

**Know all Men by these Presents, that the**

**ST. PAUL FEDERAL BANK FOR SAVINGS,**

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage

interest in the following described premises, situated in the County of Cook  
and State of Illinois, to wit: P.L.N. 02-13-210-011-0000 1311 E SANBORN DR  
PALATINE IL 60067

BLOCK 44 LOT 11 IN WINSTON PARK NORTHWEST, UNIT NO.3, BEING A SUB.  
IN SEC 13, T 42 N, R 10, E OF THE 3RD PM, 1N CCI, ACCORDING TO PLAT  
THEREOF RECORDED IN THE RECORDER'S OFFICE OF CCI, ON MAY 21, 1962  
AS DOC #18480176.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto \_\_\_\_\_

LESTER M. SLY and PATRICIA A. SLY, his wife

of the CITY of SUN PRAIRIE and State of WISCONSIN, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 18th day of September, A.D. 1964, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 19258826, and a certain Assignment of Rents bearing date the 18th day of September, A.D. 1964, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 19258827.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 25th day of March, 1986.

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago:

By: Helen N. Novicki Assistant Vice President  
Helen N. Novicki

Attest: Mitchell D. Starks II Assistant Secretary  
Mitchell D. Starks II

STATE OF ILLINOIS SS.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 25th day of March, A.D. 1986.

This instrument was prepared by \_\_\_\_\_  
P.H.

Pauline P. Kubiniec  
Pauline P. Kubiniec Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

86131228

Box 204

# Release of Mortgage

BY CORPORATION

**UNOFFICIAL COPY**  
THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS,  
formerly known as  
St. Paul Federal Savings  
and Loan Association of Chicago  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

MAIL TO

Loan No.

01-103567-6

Name

THOMAS O MAGUIRE  
GLORIA MAGUIRE

Address

1311 E SANBORN DR

PALATINE IL 60067

KUBINIEC

MARCH 20, 1986

DEPT-01 RECORDING \$13.20  
T#4444 TRAN 0157 04/08/86 15:24:00  
#067 # D #-06-134228

13<sup>00</sup> MAIL

586-134228

Property of Cook County Clerk's Office