-86-135626

-86078341

ASSIGNMENT OF SECURITY DOCUMENTS

TOK TABOB ABCELTA	FORD CITY BANK AND TRUST CO.
(herein called "Assignor")	, hereby sells, assigns, transfers and sets over unto THE FIRST
BOSTON CAPITAL GROUP, INC	(herein called "Assignee") its successors and assigns,
without recourse, all of t	he right, title and interest of Assignor in and to the
following: That certain FEBRUARY	Mortgage (herein called the "Mortgage") dated GILBERT F. GWILLIAM III AND 40, , 19 86made by PHYLLIS GANSER
(herein cal	led Mortgagor") encumbering the premises (herein
called the	"Premiser") legally described on Exhibit A hereto
and records	d in the Office of the Recorder of Deeds
of CO	OK , County, Illinois (herein called the
"Recorder's	Office") on FERUARY 26 , 1986 as Document
	7.8 339
	RDED TO REFLECT THE POCUMENT NUMBER OF THE MORTGAGE
	arrants that it has good right and lawful authority to execute
•	y Documents and further warrants that it has not heretofore
sold, assigned or transfer	red any of its right, title and interest to the mortgage and
the Assignment.	O ₁
	F, Assignor has caused this instrument to be executed in its
	uly authorized officers, and its corporate seal to be hereunto
affixed this 20TH day	of FEBRUARY , 19 86.
•	FORD CITY BANK AND TRUST CO.
. Attest:	By: Patrick J Carmody - YPCE PRESIDENT
Idea; ZBend	
SHERI L. BECK	XXXX VICE PRESIDENT
	<u> </u>

THIS INSTRUMENT WAS PREPARED BY AND SHOULD BE RETURNED TO:

FORD CITY BANK AND TRUST CO.

5501 WEST 79TH STREET BURBANK, ILLINOIS 60459

ANGIE TREVINO

-86-135626

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COUNTY OF COOK)	
an Illinois corporation, who ar	, respectively, the (Vice) President and NK AND TRUST CO. , e personally known to me to be the same
corporation, respectively, appeared before m	on for the uses and purposes therein set said corporation then and there acknow-
and voluntary act of said corporation for the	
My Commission Expires: July 22/989 1198/2	Hotary Public

Property of Cook County Clerk's Office

F-132858

UNOFFICIALCORY

EXHIBIT A:

LOT 29 AND LOT 28 (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 3 IN DEMPSTER-CRAWFORD MANOR, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF EAST PRAIRIE ROAD (EXCEPT THE SOUTH 17-1/2 CHAINS THEREOF) ACCORDING TO THE PLAT RECORDED AS DOCUMENT NO. 9025818, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8714 HAMLIN AVENUE, SKOKIE, IL 60076 P.I.N. 10-23-103-041 My. all. Property of Cook County Clerk's Office

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