FOR THE PROTECTION OF THE OWNER, THIS SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE

	MORTGAGE OR DEED OF TRUST WAS FILED.
	These Presents, That ALBERTA SANDERS, MARRIE
TO MATTHEN	SANDERS
	and State of ILLINOIS for and in consideration of one and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release and quit clair	m unto ELIZABETH THOMPSON
	of the County of COOK and
itate of ILLINOIS	all the right, title, interest, claim or demand, whatsoevermay have
acquired in, through or by a c	ertain MORTGAGE XXXXXX bearing date the 6th
lay of MARCH	a. D. 19.84 and recorded in the Recorder's Office of County, in the State of
Ilinois, as Document No.2.7!	051890 in blook of page to the premises
	to wit: 8141 S. Luella, Chicago, Illinois
34 in Block 1 in to of the Northeast 1	e South 8 feet inereof) and the South 16 feet of Lot the Subdivision of the West 1/2 of the Southeast 1/4 1/4 of Section 36, Township 38 North, Range 14, East cipal Meridian, in Cock County, Illinois.
m m m n n n n n n n n n n n n n n n n n	01.2
P.T.N. 20-36-221	*012 AC
	P 8/4/ 5. Lue/9
	8/7/ 3. 246/4
	1233 0 0 2 2 2 5 M 3 2 5 - 1844 C
~ 1. · · · · · · · · · · · · · · · · · ·	LOUGO 0 JELLES 193-8=1894.
	CHICAGO County of COOK in the State of Illinois,
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	res and privileges thereunto belonging or appertaining. A 1 the notes secured by said
-	cancelled and surrendered
	ond seal this day of APRIL
.D. 19. 86	in a section of the s
	Alberta E Sanders (Seal)
	ALBERTA SANDERS (Seqt)
STATE OF HEIMORS	I, the undersigned, a Natary Public In and for said County and State aforesaid, DO HEREBY
STATE OF ILLINOIS WILLCounty	CERTIFY, that ALBERTA SANDERS MARRIED TO MATTIFE OF
	personally known to me to be the same person,whose name, 18, subscribed to the foregoing
	instrument, appeared before me this day in person and acknowledged that \$, he, signed, sealed
•	and delivered the said instrument as
	conserve therein and fruth including the miners and making of the state of houses.
	Given under my hand and Notarial Seep this.  A. D. 1986.
	Green under my hand and reordinal seem mis
	A D. 1901.

10020 S. Western Ave. Chgo. IL.

Address

60643

Zip

James T. Moster
Name of person preparing instrument

## **UNOFFICIAL**

RELEASE DEED

Printed by Recorder for use in ...... County

Derity Of Cook County Clerk's Office