

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation of the United States of America, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

TALMAN HOME MORTGAGE CORPORATION, an ILLINOIS CORPORATION party, of the second part, its successors and assigns, a certain indenture of mortgage dated the 19th day of FEBRUARY, 19 86, made by

JOSEPH C. SPALLA and GINA M. SPALLA, husband and wife

It securing the payment of one promissory note therein described for the sum of ONE HUNDRED FORTY EIGHT THOUSAND FIVE HUNDRED AND NO/100 (\$ 148,500.00)

and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to-wit

LOT 4 IN CAMENO RE'AL UNIT 2, A RESUBDIVISION OF LOT 2 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID LOT 2 BEING IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16 AFORESAID (EXCEPTING THEREFROM THE SOUTH 485 FEET OF THE WEST 230 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN) IN COOK COUNTY, ILLINOIS 15220 EL CAMENO RE'AL, ORLAND PARK, ILLINOIS 60462 TAX ID # 27-16-205-CU

which said mortgage is recorded in the office of Recorder of Deeds of COOK County, in the State of Illinois, as Document No. 86078063, together with the said note therein described, and the money due or to grow due thereon, with the interest;

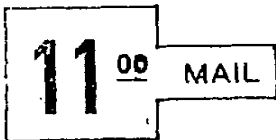
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by JANET M. FOLTMAN, its Assistant Vice President and attested by MARIE CUMMINGS, its Assistant Secretary and its corporate seal to be hereunto affixed, this 20th day of FEBRUARY A.D., 19 86.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

BY: JANET M. FOLTMAN, Asst. Vice President

(SEAL)



ATTEST:

MARIE CUMMINGS- Asst. Secretary

STATE OF ILLINOIS } SS COUNTY OF COOK }

I, the undersigned, a Notary Public in and for the county and State aforesaid, DO HEREBY CERTIFY that JANET M. FOLTMAN and MARIE CUMMINGS, the Assistant Vice President and Assistant Secretary respectively of THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of the corporation and as their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and affixed seal this 20th day of FEBRUARY, 19 86.

(SEAL)

Wanda Novak Notary Public

My Commission expires 02-18-87

This Instrument Prepared by: Peter E. Gutzmer, Esq. The Talman Home Federal Savings and Loan Association of Illinois 30 West Monroe Street Chicago, Illinois 60603 (312) 922-9775

AFTER RECORDING PLEASE MAIL TO: THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS 4242 NORTH HARLEM AVENUE CHICAGO, ILLINOIS 60634 ATTN: JANET M. FOLTMAN



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