

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME MORTGAGE CORPORATION, an ILLINOIS corporation, in consideration of the sum of ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto RESIDENTIAL FUNDING CORPORATION, a DELAWARE CORPORATION
 3601 WEST 77th STREET, SUITE 200 MINNEAPOLIS, MN 55435-5240
 its successors and assigns, that certain mortgage, made by JOSEPH C. SPALLA and GINA M. SPALLA, husband and wife to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated FEBRUARY 19, 1986 securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

-86-135633

LOT 4 IN CAMENO RE'AL UNIT 2, A RESUBDIVISION OF LOT 2 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID LOT 2 BEING IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16 AFORESAID (EXCEPTING THEREFROM THE SOUTH 485 FEET OF THE WEST 230 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN). IN COOK COUNTY, ILLINOIS

15220 EL CAMENO RE'AL, ORLAND PARK, ILLINOIS 60462

TAX I. D. #27-16-203-004

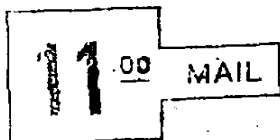
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which said mortgage is recorded in the office of the Recorder of Deeds of COOK County, in the State of ILLINOIS

as Document No. 86078063 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY, and its corporate seal to be hereunto affixed this 6th day of MARCH 1986.

ATTEST



TALMAN HOME MORTGAGE CORPORATION

Marie Cummings
 Assistant Secretary

By *Joseph C. Spalla*
 Its Assistant Vice President

STATE OF ILLINOIS

SS

COUNTY OF COOK

9 APR 86 12:28

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6th day of MARCH, 1986

THIS INSTRUMENT PREPARED BY:
 WANDA NOVAK

Wanda Novak
 Notary Public

COMMISSION EXPIRATION DATE:

02-18-86

-86-135633

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