

UNOFFICIAL COPY 86-135639

ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, that **THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS**, a UNITED STATES corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto **THE TALMAN HOME MORTGAGE CORPORATION** a U.S Corporation its successors and assigns, that certain mortgage, made by **SEBASTIAN CASTILLO, JR. AND EDITH CASTILLO, HUSBAND AND WIFE** to **THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS**, dated **29TH JANUARY 1986** securing the payment of the note or obligation therein described and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

TAX ID#: 19-13-225-021 *CPC*

PROPERTY ADDRESS: 5816 SOUTH CAMPBELL CHICAGO, IL 60629

LOT 6 IN BLOCK 6 IN COBE AND MC KINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION, OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APR-9-86 5 11 PM, * (86) 135639-01

which said mortgage is ~~filed~~ recorded in the office of the ~~Register of Titles~~ Recorder of Deeds of COOK County, in the State of ILLINOIS - ~~Volume No. XXXXXXXXX Page~~ as Document No. 86-044026 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In Witness Whereof, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY, and its corporate seal to be hereunto affixed this 30th day of JANUARY, 19 86.

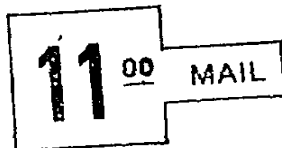
ATTEST:

Marie Cummings

 ASSISTANT SECRETARY

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS
 By *[Signature]*
 Its **ASSISTANT VICE PRESIDENT**

(CORPORATE SEAL)



State of ILLINOIS
 County of COOK } ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **JANET M. FOLTMAN** as ASSISTANT VICE PRESIDENT and **MARIE CUMMINGS** as ASSISTANT SECRETARY of **TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS** who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, appeared before me this day in person and acknowledged that they signed, sealed, and delivered this instrument as their free and voluntary act and as the free and voluntary act of the said **TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS** for the uses and purposes therein set forth and caused this day its corporate seal to be thereto affixed.

Given under my hand and Notarial Seal this 30th day of JANUARY, 19 86.

WHEN RECORDED MAIL TO:
 JANET FOLTMAN
 TALMAN HOME FEDERAL SAVINGS & LOAN
 4242 N. HARLEM AVENUE
 CHICAGO, IL 60634

Wanda Novak

MY COMMISSION EXPIRES: 2-18-87

This instrument was prepared by TRUDY SCHNEIDER

86-135639

APR 9 1986

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Property of Cook County Clerk's Office

6-19-2011

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