REAL STATE ICIAL COPY-86-135649

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ORTGAGE			-	
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THE MORTGAGOR(S) BERNICE TURNER & GRAC	E
ROBIN	SON
of the CITY OF CHICAGO in the	e County of
COOK and State of Illinois, Mortgage(s) and	Warrant(s)
to A TO Z ELECTRIC COMPANY	
	, of the
CITY OF CHICAGO County of	·K
and State of Illinois 's secure the payment of a certain retail contract, executed by the mortgagor(s), bearing even date he A TO Z ELECTRIC COMPANY	
improvements thereon; to with legal description is not inclu	ded herein at the time of execution, the mortgagee is authorized $\frac{1}{2} \frac{1}{2} 1$
PROPERTY COMMONLY KNOWN AS:	
1322 SOUTH KILDARE CHICAGO, ILLINOIS (0)23	
Subdivision of the West Half of the North Range 13, East of the Third Principal Net PERMANENT INDEX NUMBER: 16-22-209-024	in the State of Alin is, hereby releasing and waiving all rights
Dated this 22nd day of	JANUARY 19 86
I certify that the above Real Estate Mortgage was signed	Bernice Turner (SEAL)
by Mortgagor(s) in my presence.	BERNICE TURNER
<u>San Blaude</u>	Grace Robenson (SEAL)
Witness	GRACE ROBINSON
	(SEAL)
	(SEAL)
Witness	
	(SEAL)
(Please print or type i	names below signatures)
This instrument was prepared by HARVEY JOHNSON	
5030 W. LAWREN	ICE AVE., CHICAGO, IL. 60630

CO 15 10/85

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For value received, this mortgage is hereby assigned day of Floren MIDLAND FINANCE CO. A TO Z ELECTRIC COMPANY 7541 N. Western Ave. to Midland Finance Co. this GRACE ROBINSON 2.000

Title.

Real Estate Mortgage

BERNICE TURNER

Box

-86-135649

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CO 15A 10/85

Chicago, Illinois 60645

MAIL TO: