CRAGIN FEDERAL SIVINGS OFFICIAL COPY AND LOAN ASSOCIATION 5200 West Fullerton, Chicago, 80639

RELEASE OF MORTGAGE

Loan No. 1-31616-02

86135968

DEPT-01 RECORDING

\$11.00

T#3333 TRAN 0305 04/09/86 14:18:00

#0652 # C *-86-135968

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PAUL SPINDLER AND GAIL MARIE SPINDLER, husband and wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 27 193 407 to the premises therein described to-wit:



IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vi e-President, and attested to by its Assistant Secretary, this 27th day of March 19 86

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: Drive M. Mikal By Mulace & Mottant Vice-President

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Crag n Tederal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed hereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAHNS

5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. 403

Mail to:

Gradin Foldoral Sanungo 5200 West Fulloston Orinico 20-60639 Jame Camille Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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8.4 1-359 93.34 - Spendle

UNOFFICIAL COPY

Unit No. 102 in 3853 North Narragansett Condominium as Delineated on a survey of the following described real estate:

Lot 7 (except the South 8 feet thereof) and all of Lots 8 and 9 in Block 1 in Linscott's Ridgeland Averue Subdivision, a Subdivision of South 1/2 of the North West 1/4 of the North Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 27/2/25 together with its undivided percentage interest in the common elements in Cook County, Illincis.

Mortgagor also hereby grants to the Mortgagee its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length thereir.

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896987 98

Community known as 3853 N. Narragansett #102, Chicago, Illinois

13-20-105-049-1002 18