GEORGE E. COLE LEGAL FORMS (Illinois)

## SATISFACTION OR RELEASE

OF MECHANICS LIEN Caution. Consult a lawyer before using or acting under this form. All warranties, including merchantability and litness, are excluded.

STATE OF ILLINOIS

SS.

COUNTY OF

( Costa cos

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

SCHWULST BUILDING CENTER, INCORPORATED

does hereby acknowledge satisfaction or release of the claim for lien against

BALLARD SQUARE, LTD.

86135191

Above Space For Recorder's Use Only.

for\*Twenty Thousand and no/100ths\*\*

(\$20,000.00)

Dollars, on the following described property, to-wit:

The North 26 feet of the South 75.55 feet West 51.975 feet, (as measured along the West line of the following described property and at right angles thereto); that Part North of the North line of Ballard Road, of the East 31.71 chains of the Southeast 1/4 of Section 15, Township 41 North, Range 12 East of the Third Principal Meridian described as follows: Beginning at the point of intersection of the Center line of Ballard Road with the West line of said East 31.71 chains; thence East along said center line a distance of 104.0 feet; thence North parallel with the West line of said East 31.71 chains a distance of 419.07 feet; thence west parallel with the center line of Ballard Road a distance of 104.0 feet to the West line of said East 31.71 chains; Thence South along said West line a distance of 419.07 feet to the place of peginning, in Cook County, IL

which claim for lien was filed in the office of the recorder of deeds or the registra of titles of Cook County, Illinois, as mechanics' lien document No. 85-103371, 85-103312) 8. 85-160018,) said lien numbers immediately preceding remaining in full force and effect except as to the property described/IN WITNESS WHEREOF, the undersigned has signed this instrument this 10 th day of February, herein.

19 86

-400-009

SCHWULST BUILDING CENTER, INCORPORATED

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

Вy

THE PROTECTION **OF** SHOULD BE DEEDS OR THE REGISTRA WHOSE OFFICE THE

This instrument was prepared by Law Offices of Michael Freeman 960 Rand Road, Des Plaines, IL. (Name and Address)

UNO	FF	ICIAL	_ CO	PY
DIS	)			

STATE OF ILLINOIS SS.	•				
COUNTY OF					
I,	olic in and for the county in the state				
Given under my hand and official seal this day of	, 19				
	* NEFATYROBULING \$10.0 - T\$2222 TRAN 0079 04/09/86 10:01:00 - \$1291 & B *-26-135191				
STATE OF ILLINO'S  COUNTY OF McLean  SS.	,				
Ox	* .				
I, Laurel M. Wasmer , a notary put					
aforesaid, do hereby certify that					
David J. Schwulstsecretary of said Comp	pany, personally known to me to be				
the same persons whose names are subscribed to the foregoing instrument as	such				
president and secretary, respectively, appeared before me this day in person and					
acknowledged that they signed and delivered the said instrument is their own free and voluntary act and as the					
free and voluntary act of said Company, for the uses and purposes the empet forth; and the said					
secretary then and there acknowledged that he, as custodian of the corporate seal of said					
Company, did affix the corporate seal of said Company to said instrumen: as said					
secretary, as his own free and voluntary act and as the free and voluntary set of said Company, for the					
uses and purposes therein set forth.	$O_{\mathcal{L}}$				
GIVEN under my hand and official seal this 19th day of Fibbru	elm Wasner 5				
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