

# UNOFFICIAL COPY

86135320

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SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 45217

(The Above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of Cook County, Illinois on

August 30, 1985, in Case No. 85 CH 205

entitled ICM MORTGAGE CORPORATION, a corporation,

vs. CYNTHIA M. DeBOIS, et al.

and pursuant to which the land hereinafter described was sold at public sale by said grantor on

October 2, 1985, from which sale no redemption has been made as provided by

statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D. C., as Assignee of the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

LEGAL DESCRIPTION IS ATTACHED HERETO AS EXHIBIT "A", AND MADE A PART HEREOF.

This transaction exempt under provisions of Paragraph B Section 4 of the Real Estate Transfer Act.

Charles T. Kropik dated April 3, 1986

DATED this 4 day of April 1986

(SEAL) Sheriff of Cook County, Illinois

By Michael Sparkin Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

IMPRESS SEAL HERE

MICHAEL SPARKIN personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this 8 day of April, 1986

Commission expires May 18, 1989

Antoinette M. Nasca Notary public  
ANTOINETTE M. NASCA

PREPARED BY and MAIL TO:

Charles T. Kropik  
Name  
120 South LaSalle Street  
Address  
Chicago, Illinois 60603  
City, State and Zip

ADDRESS OF PROPERTY:

611 W. Patterson, #413  
Chicago, Illinois 60613  
The above address is for statistical purposes only and is not a part of this deed.

ADDRESS OF GRANTEE:

451 Seventh Avenue, S.W.  
Washington, D.C. 20410

(Form 5 SHR)

MAIL TAX BILLS TO:  
U.S. Department of HUD  
547 West Jackson Blvd.  
Chicago, Illinois 60606

AFFIX "RIDERS" OR REVENUE STAMPS HERE

DOCUMENT NUMBER

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(604220) 1/14

Property of Cook County Clerk's Office

604220

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## LEGAL DESCRIPTION

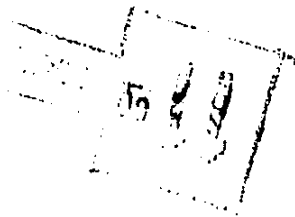
Unit No. 413, together with its undivided percentage interest in the common elements in Park Harbor Condominiums, as delineated and defined in the Declaration recorded as Document No. 26932046, in Fractional Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Exclusive right to the use of P-1, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document No. 26932046.

Said property is commonly known as 611 West Patterson, #413, Chicago, Illinois 60613

Permanent Tax No. ~~14-21-109-018-1066 Ad.~~  
~~14-21-109-018-1066 Ad.~~ Vol. 485.

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DEPT-01 RECORDING \$11.25  
T#11111 TRAN 2287 04/09/86 10:12:00  
#3440 #A \*B-135320

Exhibit "A"