

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:

ACCOUNT NUMBER 8501074

86136409

JUDITH BURKE, 165 West Jackson
Chicago, IL 60604 - #922-4323

ASSIGNMENT OF MORTGAGE

CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby transfer, assign, set over and convey to the Continental Illinois National Bank & Trust Company of Chicago, as trustee, pursuant to a Mortgage Origination Agreement dated as of November 1, 1985 (the "Agreement") by and among the City of Chicago, Cook County, Illinois, CITICORP SAVINGS OF ILLINOIS, A FEDERAL (Lender) and the Continental Illinois National Bank & Trust Company of Chicago, all of said Lenders right, title and interest as mortgagee in, to, and under the Mortgage dated 7TH day of APRIL 1986 and recorded or dated 9TH day of APRIL 1986

198 6, and recorded or registered and conveying the following described real estate, to whit: as doc# 3506599
SEE RIDER ATTACHED

PERMANENT TAX ID #14-29-222-036-1076
808 WEST GEORGE STREET #2 CHICAGO IL 60657

Said mortgage to be held in trust pursuant to said Agreement.

IN WITNESS WHEREOF, (LENDER) CITICORP SAVINGS OF ILLINOIS has caused its name to be signed hereto by its duly authorized officers as of this 7TH day of APRIL, 198 6.

ATTEST:

CITICORP SAVINGS OF ILLINOIS
BY A FEDERAL SAVINGS AND LOAN ASSOCIATION

Judith Burke
Its JUDITH BURKE
ASSISTANT SECRETARY

Linda Albertson
Its LINDA ALBERTSON
VICE PRESIDENT

STATE OF ILLINOIS

S.S.)

COUNTY OF COOK

On this 7TH day of APRIL, 198 6 before me a notary public in and for said State, personally appeared JUDITH BURKE and LINDA ALBERTSON known to me to be the ASSISTANT SECRETARY and VICE PRESIDENT of CITICORP SAVINGS OF ILLINOIS and acknowledged to me that such parties executed within the instrument pursuant to its by-laws or a resolution of its Board of Directors.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Lorraine Kalle
NOTARY PUBLIC

OFFICIAL BUSINESS
CITY OF CHICAGO
NO CHARGE

7039583 DF 3001

Mail to Box 165

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60798198

APR 9 10 48 AM '85

Handwritten initials

38
1403570

MR. BIRNBAUM

3506600

A/m

Box 165

DELIVER TO
WALSH

Property of Cook County Clerk's Office

REGISTRAR OF TITLES

APR 9 10 48 AM '85

3506600

DEPT-01 RECORDING \$12.00
T#1111 TRAN 2583 04/09/85 15:47:00
#8880 # 2 * 86-136409

APR 9 1985

Conside

UNIT NUMBER 808-2, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 19 TO 29, BOTH INCLUSIVE, IN BLOCK 2 IN WOODLAND SUBDIVISION OF THE EAST 1/2 OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LOTS 28 AND 29 IN BLOCK 1 IN WOODLAND SUBDIVISION OF THE EAST 1/2 OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1890 IN BOOK 45 OF PLATS, PAGE 27, AS DOCUMENT 1391238, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 16, 1969 AND KNOWN AS TRUST NUMBER 1049, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24266331 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR 2990817, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

MORTGAGORS ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THIS RIDER IS ATTACHED AND MADE A PART OF THIS ASSIGNMENT OF MORTGAGE DATED APRIL 07, 1986.

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