

UNOFFICIAL COPY

Know all Men by these Presents, That the

P. 1. # 14-33-316-030 & 31

NORTH FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

86136717

DF-7020925-Harris

a corporation existing under the laws of the United States of America for and in consideration of the

payment of the indebtedness secured by the Mortgage Deed and hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

CHARLES M. SCHOENFELD, a bachelor of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and bearing date the 2nd day of AUGUST, A. D. 19 84, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 27202594, and in book of records, on page, as document No., to the premises therein described as follows, to wit:

That part of the following two parcels of land taken as a single tract to wit;

lots 28, 29, 30, 31, 40, 41, and 42 in the Subdivision of the East Half of Lots 2, 3 and (except the South 82 feet of the East 100 feet) of Lot 4 in Block 1 in Sheffield's Addition to Chicago in the West Half of the South West Quarter of Section 33, Township 40 North, Range 14 East, of the Third Principal Meridian, in Cook County, Illinois.

And

lots 5 to 20, both inclusive, (except the part of said lots 5 to 20 described as follows:

Commencing at the South West Corner of said Lot 5; thence East along the South line of said Lot 5, a distance of 88.43 feet to a corner of said Lot 5; thence North Easterly along the South Easterly Line of said Lot 5, a distance of 14.10 feet to the East Line of said Lot 5; thence North along the East Line of said lots 5 to 20 to the North East corner of said Lot 20; thence West along the North line of said Lot 20 to a line 1 foot West of and parallel with the said East line of Lot 20; thence South along a line 1 foot West of and parallel with the East line of said lots 5 to 20 to a line 1 foot North Westerly of and parallel with the said South Easterly Line of Lot 5; thence South Westerly along said line 1 foot North Westerly of and parallel with the said south Easterly Line Lot 5 to a line 1 foot North of and parallel with the South line of said Lot 5; thence West along said line 1 foot North of and parallel with the South line of said lot 5 to the West line of said Lot 5; thence South along said West line of lot 5 to the point of beginning) in the Subdivision of Lot 6 and East 25 feet of lot 7 in Block 1 in Sheffield's Addition to Chicago in the West Half of the South West Quarter of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, bounded and described as follows:

Beginning at a point 497.40 feet South and 12.47 feet East of the Northwest Corner of said hereinafter described tract of land, as measured along the West Line of said tract and along a line at right angles thereto, (said West Line having an assumed bearing of due North for the Legal Description); thence due North, 28.07 feet; thence North 90 degrees East, 21.50 feet; thence south 45 degrees East, 5.59 feet; thence due South 24.12 feet; thence South 90 degrees West, 25.45 feet to the place of beginning, in Cook County, Illinois.

12 30

86136717

By _____ President

Attest *Robert R. Rusk* Secretary

UNOFFICIAL COPY

Box 2396

Release Bond

By Corporation

LOAN NO. 11825-8

North Federal Savings and Loan Association of Chicago

To

CHARLES N. SCHONFELD, a Director

1615 N. VINE STREET CHICAGO, ILLINOIS

Charles Schonfeld

BOX 333 - 7TH

20

THIS INSTRUMENT WAS PREPARED BY ROBERT H. RUSHER AT:

North federal savings AND LOAN ASSOCIATION OF CHICAGO 100 West North Avenue at Clark Chicago 10, Illinois

DM-4-69

1966 APR 10 AM 36 8 61 3 67 17

Property of Cook County Clerk's Office

Notary Public

[Signature]

GIVEN under my hand and Notarial Seal this 7th day of MARCH, 19 86... for the uses and purposes therein set forth... as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation... this day in person and acknowledged that they signed and delivered the said instrument as their own... personally known to me to be the same persons whose names are subscribed to the foregoing instrument... and ROBERT H. RUSHER, Secretary of said Corporation...

86136717

STATE OF ILLINOIS COUNTY OF ... I, MICHAEL J. PERRI, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

UNOFFICIAL COPY

7 1 7 9 5 4 9 5
 By _____
 President
 Attest _____
 Secretary

NORTH FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

_____ day of _____ MARCH _____, A. D. 19 86 ..

_____ President, and attested by its Secretary, this

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these pres-

NORTH FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

In testimony whereof, The said

ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining

situated in the CITY of CHICAGO, County of COOK, and State of

14-33-316-026-0000
 # 14-33-316-031-0000
 Chicago, Illinois
 60614

**FOR THE PROTECTION OF THE OWNER,
 THIS RELEASE SHALL BE FILED WITH
 THE RECORDER OF DEEDS IN WHOSE
 OFFICE THE MORTGAGE OR DEED OF
 TRUST WAS FILED.**

86136717

2000000000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK ss.

I, MICHAEL J. PERRI

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

M. A. HASS President of the

NORTH FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

and ROBERT H. RUSHER Secretary of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary respectively, appeared before me

this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes

therein set forth; and the said Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th day of MARCH, 1986.

Michael J. Perri
Notary Public

86136717

1986 APR 10 AM 36

86136717

Revised

Release Form

By Corporation

LOAN NO. 11825-8

North Federal
Savings and Loan Association
of Chicago

To

CHARLES M. SCHOENFELD, a bachelor

1615 N. VINE STREET
CHICAGO, ILLINOIS

BOX 333 - TH

THIS INSTRUMENT WAS PREPARED BY
ROBERT H. RUSHER AT:

North federal savings
AND LOAN ASSOCIATION OF CHICAGO
100 West North Avenue at Clark
Chicago 10, Illinois