

ASSIGNMENT OF MORTGAGE **86136073**

FOR VALUE RECEIVED, LAND OF LINCOLN SAVINGS AND LOAN, a Corporation organized and existing under the Laws of the State of Illinois, hereinafter referred to as Assignor, does hereby assign and convey to:

FEDERAL HOME LOAN MORTGAGE CORPORATION

all its right, title and interest in and to certain Note dated OCTOBER 5, 1985 in face amount of \$ 38,000.00 secured by a Mortgage dated OCTOBER 5, 1985 and recorded in COOK County on OCTOBER 25, 1985 as Document No. 85252791, securing the following real estate, to wit:

LOT 84 IN WEATHERSFIELD UNIT NUMBER 3 BEING A SUBDIVISION IN SECTIONS 20 AND 21 TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 11, 1961 AS DOCUMENT 18132630 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.

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Property Address: 112 S. STANDISH LANE
SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORP. Secretary, this 23RD day of MARCH, 1986.

LAND OF LINCOLN SAVINGS AND LOAN
an Illinois Corporation

By: Dennis B. Kosobucki
DENNIS B. KOSOBUCKI, VICE PRESIDENT
Attest: Audrey J. Votava
AUDREY J. VOTAVA, CORP. SECRETARY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the county and State aforesaid, DO HEREBY CERTIFY that DENNIS B. KOSOBUCKI, personally known to me to be the VICE President of LAND OF LINCOLN SAVINGS AND LOAN, and AUDREY J. VOTAVA, personally known to me to be the CORP. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and CORP. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 23RD day of MARCH, 1986.

Commission expires: 7/12/89

[Signature]
Notary Public

This document prepared by: PATRICIA ELDER LAND OF LINCOLN SAVINGS & LOAN
1400 N. GANNON DRIVE, HOFFMAN ESTATES, IL 60194

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UNOFFICIAL COPY

11/11/86

Property of Cook County Clerk's Office

11¹⁰ MAIL

DEPT-01 RECORDING \$11.25
TRAN 0173 04/09/86 14:23:00
#2619 # ID *--04--136073

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