

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

86137572

G- _____
Unit _____

RELEASE DEED

Loan No. 01-59-038235

The above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

MARGARET E. KENNY, a widow

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 27 169 347, and Assignment of Rents recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number _____, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to-wit:

Unit 1 A, in the Garfield Ridge Condominium, as delineated on a survey of the following described Real Estate: The West 44 feet of the East 79 feet of Lot 23 in Subdivision of that part of the South East quarter of Section 8, Township 38 North, Range 13 East of the Third Principal Meridian, lying South of the Center line of Archer Avenue, in Cook County, Illinois, which survey is attached as exhibit 'A' to the declaration of Condominium recorded as document number 26312731; together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Th mailing address of the mortgagee for purposes of all notices under the Condominium Property Act is: 4192 S. Archer Ave. Chicago, IL 60632

INDEX #19-08-424-132-1001

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 7th day of April A.D. 19 86

STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Orley S. ...*
Asst. Vice President
Attest: *Ruth ...*
Asst. Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 10/13/88

Pamela M. Kole
Notary Public

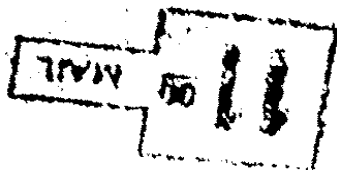
FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
6113 S. Archer, Unit 1A

Mall to: Recorder's Box No. Chicago, IL 60638

Ms. Margaret Kenny
6113 S Archer Avenue Unit 1A
Chicago IL 60638
THIS INSTRUMENT WAS PREPARED BY
Pamela M. Kole
4192 S. Archer Avenue
Chicago, Illinois 60632

86137572

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DEPT-01 RECORDING \$11.25
T#3333 TRAN 0409 09/10/06 10:50:00
#0831 # A *86-137572

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