

UNOFFICIAL COPY

MORTGAGE INSTRUMENT

86-137881

051741071

THIS INDENTURE WITNESSETH, That NATIONAL HERITAGE MORTGAGE CORPORATION, an Alabama Corporation, duly authorized to do business in the State of Illinois, having its principal office in the City of Birmingham, County of Jefferson, and State of Alabama, party of the first part, in consideration of the sum of TWO AND MORE DOLLARS, the receipt whereof is hereby acknowledged, hereby sells, assigns, and transfers, without recourse, unto Chemical Mortgage Company

party of the second part, a certain INDENTURE OF MORTGAGE dated the 7th day of February, A.D. 1986, signed by Markos M. Athitakis and Despina Athitakis, his wife and George M. Athitakis married to Maria Athitakis

conveying to National Heritage Mortgage Corporation, as mortgagee, the following described premises, to-wit:

The West 5 feet of Lot 15 and all of Lot 16 in Block 3 in E.A. Cummings and Company's West 39th Street subdivision in Blocks 38 and 46 of Circuit Court Partition of Part of Section 31, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

7106 W. Pershing Road
Berwyn, IL
60402

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises hereinabove described. Said mortgage is recorded in the office of the Recorder of Deeds for the County of Cook, State of Illinois, in Page , as Document No. 86058176

16-31-325-040 R

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 17th day of February, A.D. 1986

NATIONAL HERITAGE MORTGAGE CORPORATION

BY: J. Robert McGrath
President

ATTEST: Sandra L. Salter
Secretary
Sandra L. Salter

STATE OF ALABAMA)
) SS.
COUNTY OF JEFFERSON)

This instrument was prepared by:
CJ Cobb
National Heritage Mortgage Corporation
P.O. Box C
Birmingham, Alabama 35201

I, Anita E. Herring a Notary Public in and for said County in the State of Aforesaid, do hereby certify that J. Robert McGrath as President, and Sandra L. Salter as Secretary of NATIONAL HERITAGE MORTGAGE CORPORATION, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said NATIONAL HERITAGE MORTGAGE CORPORATION, for the uses and purposes therein set forth and caused its corporate seal to be thereto attached. GIVEN under my hand and Notarial Seal this 17th day of February, A.D. 1986

Anita E. Herring
Notary Public
Anita E. Herring

MALE 107

26-145-05



Commission Expires: 3/31/86

11.25

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Property of Cook County Clerk's Office

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