UNOFFICIAL COPY§6-137108 Release of Mortgage 06 901188 4

LAND OF LINCOLN SAVINGS AND LOAN, formerly

LINCOLN FEDERAL SAVINGS AND LOAN AS	SSOCIATION OF	BERWYN
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				01 22,000
a corporation existing under th	elaws of the State of Illino	ois, for and in consider	stion of one dollar, does hereby	Release and Quit.Claim unto
	NIGRO AND DOROTH			Training mile wall-cities also
			litle, and interest it may have a	
dated the				
(Registrar's) Office ofC			e, se Document No 22, 059	
Rents recorded (registered)	as Document No22.	.059 .930., to the pre	mises therein described, situate	d in the County of
COOK and s	State of Illinois, as follow	we, to-wit:	,	
MIDLOTHIAN HOR OF SECTION 11	() IN ARTHUR T. ME GARDENS SUBDIA , TOVASHIP 36 NOR COOK COUNTY, ILLI	VISION SOUTH HAL RTH, RANGE 13, E	OMPANY'S F OF THE NORTH EAST Q AST OF THE THIRD PRIN	UARTER CIPAL
9 40 9 40 PTT# 28 11 217 14506 Trumbull		(13 T C -11)	1	
Midlothian T				40:01 98 H9A C
OFFICE TH	E MORTGAG	E OR DEED	OF TRUST WAS	FILED.
his instrument was prep	ared by	G. BOHNSON	LAND OF LINCOLN SAT 1400 North Gannon 1	
lu Mituess Mhereo	f, LAND OF LINCOI	LN SAVINGS AND L	Hoffman Tek toe Ti	. 60195
,	LINCOLN FEDERA	AL SAVINGS AND LO	AN ASSOCIATION OF BEE	WYN, has hereunto caused
			DESIGNATE see to be signed by its Wids Pre-	
	Se	cretary, this	21st day of	^{ep} ary 86
		LN SAVINGS AND L	•	
	LINCOLN FEDERA	By:	DAN ASSOCIATION OF BEF	Designated Signa One Pranche
		Attest:	andrey & tota	val Secretary
CRTIFY that	SANDRA HARTWIG nerly the LINCOLN FE VOTAVA	personally known to DERAL SAVINGS A	nd for said County, in the SEIAN me to be the Vice President of ND LOAN ASSOCIATION OF	LAND OF LINCOLN BERWYN, and personally known to me
	knowledged Hyeleye such ATED SIGNATURY	XIXW PX+HH+Ht and	Secretary, they significant and coursed the corr	med and delivered the said

tion to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and

as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my band and notarial scal this

UNOFFICIAL COPY

Property of Cook County Clark's Office

Mortgage

A CONTRACTOR

ΒY

ND OF LINCOLN SAVINGS

MAIL TO