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SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that CITICORP SAVINGS OF ILLINOIS, a Federal Savings and Loan Association as successor to First Federal Savings and Loan Association of Chicago, duly authorized to transact business in the State of Illinois, GRANTOR, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged does hereby GRANT, BARGAIN and SELL to FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, 1700 G. Street N.W., Washington, D. C., GRANTEE, all of the following described premises situated in COOK County, Illinois, to wit:

1200

UNIT NUMBER 1'S" IN 6535 ASHLAND CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 29 AND THE SOUTH 1/2 OF LOT 30 IN GUNDLACH'S SUBDIVISION OF LOT 12 (EXCEPT THE EAST 33 FEET THEREOF DEDICATED FOR STREET PURPOSES) IN THE SUBDIVISION BY L. C. PAINE FREER, RECEIVER OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24997424, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOW AS: UNIT 1-S
6535 N. ASHLAND
CHICAGO, ILLINOIS

PI 11-32-314-034-1002
REF #000316273

To Have and To Hold the said premises unto the said GRANTEE, its successors and assigns forever, subject only to: (a) general estate taxes for the year 1985 2nd INSTALLMENT and subsequent years; (b) covenants, conditions and restrictions of record; (c) existing leases and tenancies; (d) private, public and utility easements of record, if any; and (e) zoning and building codes the CITY OF CHICAGO

And the said GRANTOR, for itself and its successors, does warrant to the said GRANTEE, successors and assigns, only that:

- GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in any manner, encumbered; and;
- GRANTOR will forever defend the said premises against all persons lawfully claiming through GRANTOR.

IN WITNESS WHEREOF, the said CITICORP SAVINGS OF ILLINOIS, has caused its corporate seal to be affixed and these presents to be signed by its 21st Vice President and Assistant Secretary on its behalf, this 21st day of MARCH, 19 86.

CITICORP SAVINGS OF ILLINOIS

By: James Davis
JAMES DAVIS Vice President

ATTEST:
Elmer Cwik
Assistant Secretary - ELMER CWIK

THIS INSTRUMENT WAS PREPARED BY:

James Scallan

ADDRESS: 7 S. Dearborn St.

Chicago, IL 60603

Mail to:
Citicorp Savings of Illinois
1700 G Street N.W.
Washington, D.C. 20003

FULLY PAID BY DEPOSITORS OF FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, 1700 G STREET N.W., WASHINGTON, D.C. 20003, 1-4 (B) OF THE CHICAGO TRANSACTIONS TAX COLLECTOR
 3/31/86 Cheryl Caw
 BUYER, SELLER, (AGENT)

Cheryl Caw
 Buyer, Seller of Representative

3/31/86
Date

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STATE OF Illinois
COUNTY OF Cook

CHERYL COY

Notary Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES DAVIS
personally known to me to be the VICE President of the corporation, and ELMER CWTK
personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to
me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this
day in person and severally acknowledged that as such Vice President and Assistant
Secretary, they signed and delivered the said instrument as Vice President and Assistant
Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of Directors of said corporation as their free and voluntary act, and
as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 3 day of MARCH 19 86

Cheryl Coy
Notary Public
Commission expires My Commission Expires July 14, 1987

1986 APR 10 PM 2:55

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CHERYL COY