

UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE Corporation to Corporation-Without Recourse

1 5 1 3 3 5 9 7

86138597

FOR AND IN CONSIDERATION OF ONE HUNDRED FIFTEEN THOUSAND AND NO /100

Dollars, to it paid, GUARANTY SAVINGS AND LOAN ASSOCIATION, a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located at Milwaukee, Wisconsin, does hereby grant, bargain, sell, assign, transfer, convey and set over unto

Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, a certain Indenture of Mortgage, executed by TODD M. PETERSON AND SUSAN K. PETERSON, HIS WIFE

of ARLINGTON HEIGHTS, County of COOK, State of Illinois and dated the 4TH day of APRIL, A.D., 19 86, to SHELTER MORTGAGE CORPORATION on certain lands in the County of COOK and State of Illinois, together with the Note therein referred to and all the right, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the Register of Deeds in and for the County of COOK, in the State of Illinois, on the day of A.D., 19, at o'clock M., in Volume of Mortgages, on page, Document No. 86 138596, effecting the premises more particularly described as follows:

TAX KEY NO: 08-09-403-039 P.A.: 1535 SOUTH CHESTERFIELD DRIVE, ARLINGTON HEIGHTS, IL 60005 LOT 79 IN SURREY RIDGE UNIT 2, A RESUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(Such property having been purchased in whole or in part with the sums secured hereby.)

SEPT-01 RECORDING \$11.25 143111 TRAD 3:57 04/10/86 15 52.60 86138597

TO HAVE AND TO HOLD the said Note and Mortgage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said

its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

And said Corporation hereby covenants that there is now owing and unpaid on the said Note and Mortgage, as principal, a sum not less than ONE HUNDRED FIFTEEN THOUSAND AND NO /100 Dollars, and also interest and that it has good right to assign the same.

IN WITNESS WHEREOF, the said GUARANTY SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by Charlene E. Jacobson, its Asst. Vice President, and countersigned by John S. Ettenheim, its Secretary, at Milwaukee, Wisconsin, and its Corporate Seal to be hereunto affixed, this day of A.D., 19.

GUARANTY SAVINGS AND LOAN ASSOCIATION Corporate Name Charlene E. Jacobson Asst. Vice President Countersigned: John S. Ettenheim Secretary

STATE OF WISCONSIN Milwaukee County. ) ss.

Personally came before me, this day of A.D., 19, Charlene E. Jacobson, Asst. Vice President, and John S. Ettenheim, Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Asst. Vice President and Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

CATHY A. WILLETT Notary Public Seal

This instrument drafted by: Cathy A. Willett, Notary Public, Milwaukee County, Wis. My commission expires August 9, 1987

RETURN TO: FINANCIAL EXPRESS MORTGAGE, 975 E. Nerge Rd., Suite 310, Roselle, IL 60172

1ST AMERICAN TITLE ORG. 10797 WYBANCER

86138597

86 138597

UNOFFICIAL COPY

2025/10/14

2025/10/14

86136597

Property of Cook County Clerk's Office