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TRANSACTION

FORM ION W.S.II.

THE ABOVE SPACE FOR RECORDERS USE ONLY

THIS INDENTURE, made this day of 7th April , 19 86, between MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, a National Banking Association, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said corporation in pursuance of a trust , 1985, and known as Trust Number 4380 agreement dated the 17th day of April party of the first part, and KENNETH G. BALTUSKA, whose address is: 6426 North Ridge, Chicago, II.

part y of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of (\$10.00)TEN DOLLARS AND No/100------ dollars, and other good and valuable considerations in hand mid, does hereby grant, sell and convey unto said part y of the second part,

the following described real istate, situated in Cook County, Illinois, to-wif:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF



PERMANENT INDEX NUMBER 11-31-401-094-1025

together with the tenements and appurtenances thereunto belonging.

To Have and to Hold the same unto said part y of the second part

Subject to:

General REal Estate Taxes for 1985 and

subsequent years.

THIS IS THE TENANT OF THE UNIT

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said truty to be the terms of said deed or deeds in trutt delivered to said truttee in pursuance of the trust agreement above mentioned. This deed is made subject the len of every trust deed or mortgage till any there has of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITHES WIRREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its vict-president and attested by its assistant secretary, the day and year flight grove system.

Michigan Avenue National Bank as Truntee as aforesaid,

Vice-Premary. Actest & LUCECUSE ACTO Aufstant Secretar

STATE OF ILLINOIS COUNTY OF COOK

Joyce A. Madsen

A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, that RALD'S MITCH CECT.

Vice-President of the MICHIGAN AVENUE NATIONAL BANK, and NATICY ROCKESSING NATIONAL BANK, and NATICY ROCKESSING NATIONAL BANK, and Assistant Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there arknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth. and purposes therein set forth.

Given under my hand and Notarial Seal this ... 7. Cl1... 0. 1.69 Notary Public

INSTRUCTIONS

RECORDER'S OPPICE BOX NUMBER

Unit 2L at 6426 North Ridge

Chicago, Il.

DB

UNOFFICIAL COPY.

Stopperty of County Clerk's Office

UNOFFICIAL COPY 8

EXHIBIT "A"

UNIT NUMBER 6426-2L IN RIDGE VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 3 AND 4 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 322.57 FEET EAST OF THE WEST LINE OF LOT 3 AND 39.75 FEET SOUTH OF THE NORTH LINE OF LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF LOT 3, 194.83 FEET; THENCE SOUTH, 65.23 FEET; THENCE WEST, 28.05 feet; THENCE NORTH, 31.10 FEET; THENCE WEST, 143.25 FEET; THENCE SOUTH, 33.35 feet; THENCE EAST, 19.52 FEET; THENCE SOUTH, 22.54 FEET; THENCE WEST, 43.05 FEET; THENCE NORTH, 82.33 FEET; TRENCE WEST, 2.08 FEET; THENCE NORTH, 4.59 feet; TRENCE EAST, 2.08 FEET; THENCE NORTH, 4.59 feet; TRENCE EAST, 2.08 FEET; THENCE NORTH, 3.10 FEET TO THE POINT OF BEGINNING, SAID LOTS 3 AND 4 BEING IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND:

THAT PART OF LOTS 3 AND 4 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 553.03 FEET EAST OF THE WEST LINE OF LOT 3 AND 19.95 FEET SOUTH OF THE NORTH LINE OF LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF LOT 3, 147.58 FEET; THENCE NORTH, 2.10 FEET; THENCE EAST, 4.59 FEET; THENCE SOUTH, 2.10 FEET; THENCE EAST, 13.58 FEET; THENCE SOUTH, 76.0 FEET; THENCE WEST, 43.10 FEET; THENCE NORTH, 22.45 FEET; THENCE EAST, 15.02 FEET; THENCE NORTH, 19.50 FEET; THENCE WEST, 109.57 FEET; THENCE EAST, 15.02 FEET; THENCE WEST, 28.10 FEET; THENCE NORTH, 65.05 FEET TO THE POINT OF BEGINNING, SAID LOTS 3 AND 4 BEING IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH EAST OUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SULVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUN RECORDED AS DOCUMENT 185329269 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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