

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY

L# 9205-7

Kim E. Elliott

CITIZENS FEDERAL SAVINGS & LOAN ASSN.
4600 WEST LINCOLN HIGHWAY
MATTESON, ILLINOIS 60443

5104 8704
5104 8704

Know all Men by these Presents, That the

86138185

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JAMES A. VAHLE AND CARLA R. VAHLE, HUSBAND AND WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 24th day of October

A.D. 1974, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 22894999

to the premises therein described as follows, to wit:

Lot 280 in Fifth Addition to Burnside's Lakewood Estates, a Subdivision of part of the East 1/2 of the South East 1/4 of Section 33, Township 35 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PIN 31-33-408-002 TP

4849 C. DRIVE
RICHTON PARK, IL.

86138185

situate in the Village of Richton Park County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed

to these presents by its Vice President, and attested by its Secretary: this 21st day of December A.D. 19 84

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION

By Pat Snoman Vice President

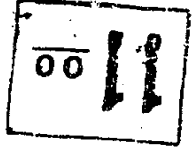
Attest: William J. [Signature] Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 97

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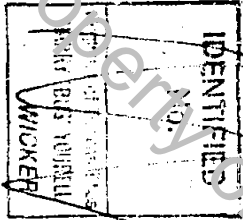
MAIL TO:



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DEPT-01 RECORDING \$11.00
T#4444 TRAN 0213 04/10/84 14:27:00
#2753 # D *-84-138185



Property of Cook County Clerk's Office

INTERCOMMERCE BANK
OF THE SOUTH
BOX 97

NOTARY PUBLIC

GIVEN under my hand and notarial seal this 21st day of December A.D. 19 84
for the uses and purposes therein set forth.
corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation,
said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said
as VICE President and Secretary of said corporation, and caused the corporation seal of
that as such VICE President and Secretary, they signed and delivered the said instrument
subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged
Secretary of said corporation, and personally known to me to be the same persons whose names are
a corporation and WILLAMENA Y. HANSEN personally known to me to be the
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION
personally known to me to be the VICE President of the
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. D. Swanson

Gayle L. Ahrendt NOTARY PUBLIC

STATE OF ILLINOIS
COUNTY OF COOK
} SS

58188198

-86-138185