| His Wife | to Merrill Lynch Mortgage Corporation | |
|---|--|------------------------------|
| | on May 4, 1984 in the amount of | f |
| \$44,600.00 | ,and reconced in Instrument 27085823 | |
| Book/Volume | ,Pageof the records of | The |
| Superior Court | . Cook County, State of | |
| | on the 15th day of May | 19_84 |
| and thereafter only a | issigned to HOMESTEAD SAVINGS, A FEDERAL SAVINGS A | ND LOAN |
| ASSOCIATION has been | fully paid and and satisfied, and such mortgage i | s hereby |
| declared fully paid. | satisfied and released. | |
| IN WITHESS WHERE | Assistant Vice President and Assistant | Secretary |
| of HOMESTEAD SAVINGS. | EDERAL SAVINGS AND LOAN ASSOCIATION have here | unto signe |
| nis/ner hame and here | curto a gived the Seal of said Company in the City | of |
| Millbrae St | cate of California on March 2 | 6, |
| 19_86 | | |
| | 4 | |
| | | |
| | HOMESTEAD SAVINGS, A FEDERAL SAVINGS AND LOA | A1 |
| | | 114 |
| | ASSOCIATION | 114 |
| | | |
| | ASSOCIATION | |
| | BY: | |
| STATE OF CALIFORNIA COUNTY OF SAN MATEC | BY: | ient |
| COUNTY OF SAY MATEC | ASSOCIATION BY: Historphin - Assistant Vice President Linda H. Reece - Assistant Secretary | ient |
| | ASSOCIATION BY: Historphin - Assistant Vice President Linda H. Reece - Assistant Secretary | ient |
| COUNTY OF SAM MATEC Co. March 26, 1 Public in and for sai | B. ASSECIATION BY: Print Poin - Assistant Vice President Assistant Vice President Assistant Vice President Vi | Notary |
| COUNTY OF SAM MATEC CO. March 26, 1 Public in and for sai Kristy Pippen | ASSOCIATION B: | Notary (ssis) of |
| COUNTY OF SAM MATEC On March 26, 1 Public in and for sai Kristy Pippen satisfactory evidence | ASSOCIATION B: | Notary (1515 Of ment as |
| COUNTY OF SAM MATEC CO March 26, 1 Public in and for sai Kristy Pippen satisfactory evidence the Assistant Vice | ASSOCIATION B: | Notary Isis of ment as |
| COUNTY OF SAM MATEC CO March 26, 1 Public in and for sai Kristy Pippen satisfactory evidence the Assistant Vice | Linda H. Reece - Assistant Secretary before me, the undersigned a id state, personally appeared personally known to me or proved to me on the base of the person who executed the within instrum President, and Linda H. Reece | Notary isis of |
| COUNTY OF SAM MATEC CO March 26, 1 Public in and for sai Kristy Pippen Satisfactory evidence the Assistant Vice Satisfactory evidence | Linda H. Reece - Assistant Societary before me, the undersigned a id state, personally appeared personally known to me or proved to me on the base to be the person who executed the within instrum President, and Linda H. Reece personally known to me or proved to on the tasis | Notary Island |
| COUNTY OF SAM MATEC CO March 26, 1 Public in and for sai Kristy Pippen Satisfactory evidence the Assistant Vice Satisfactory evidence Corponation that cove | Linda H. Reece - Assistant Societary before me, the undersigned a id state, personally appeared personally known to me or proved to me on the base to be the person who executed the within instrum President, and Linda H. Reece personally known to me or proved to on the tasis to be to be Assistant Secretary | Notary Island |

| * * | 上京新安全会市公安大会市大会市大会市大会市大会市 | | | |
|-----|--|----------------------------|--|--|
| | | OFFICIAL SEAL. | | |
| ř | 12.3 | DIANA DOAN | | |
| | | NOTARY PUBLIC - CANEDRNIA | | |
| Ž | Contract of the contract of th | SAN MATEO COUNTY | | |
| * | MY COMMIS | SION EXPIRES DEC. 23, 1988 | | |

WITHESS my hand and official seal

UNOFFICIAL COPY

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County Clark's Office

-86-138206