

86139485

KNOW ALL MEN BY THESE PRESENTS, That the COMMUNITY BANK OF

HOMEWOOD FLOSSMOOR

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the SECOND MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL BONDS, AND VERA BONDS,

his wife, 8020 South Paulina, Chicago, Illinois 60620

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain SECOND MORTGAGE, bearing date the 6th

December 1985, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book of records, on page, as document No. 85-315445

to the premises therein described, situated in the County of Cook, State of Illinois, as

follows, to wit:

Lot 239 in Britigan's Westfield Subdivision in the Northeast 1/4 of Section 31, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois,

commonly known as 8020 South Paulina, Chicago, Illinois 60620 PM1#20-31-213-023

RP

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COMMUNITY BANK OF HOMEWOOD FLOSSMOOR

caused these presents to be signed by its VICE President, and attested by its ASST. VICE PRESIDENT

Secretary, and its corporate seal to be hereto affixed, this 3rd day of April, 1986.



William Deer
1350 E. Dibley Blvd
Dolton, Ill 60419
SR-206

COMMUNITY BANK OF HOMEWOOD FLOSSMOOR

By Patrick G. Anderson Vice President

Attest: David N. Collins, Asst. Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by P. Lamberta (Name) COMMUNITY BANK OF HOMEWOOD FLOSSMOOR (Address)

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UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

SS.

I, Jean VanBrussel

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patrick G. Anderson personally known to me to be the Vice President of the COMMUNITY BANK OF HOMEWOOD FLOSSMOOR a corporation, and David N. Collins Asst. Vice personally known to me to be the President ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice ~~Secretary~~ they signed and delivered the said instrument as Vice President and Asst. Vice ~~Secretary~~ of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 3rd day of April 1986

Jean VanBrussel

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0224 04/11/86 10:06:00
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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

86-139485

11.25