

**TALMAN HOME**

UNOFFICIAL COPY 86139681

**RELEASE OF MORTGAGE**

Loan No 183294-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

86139681

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the law of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MICHAEL PRUSANK AND SANDRA PRUSANK, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded ~~recorded~~ in the Recorder's Register Office of Cook County, Illinois, as Document No 25925163 to the premises therein described to-wit:

Lot 18 in Bestinger's Canfield Ridge Development being a Subdivision of part of the Lot 2 in the Assessor's Subdivision of the South 1/2 of Section 1, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County Illinois.

12-01-711-021 TP  
7818 W Victoria  
Chicago 60631

11 00

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Secretary~~ ~~Secretary~~ and attested to by its ~~Assistant Secretary~~ this 5rd day of March 1986



**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *Justina A. Kelly*  
LOAN SERVICING OFFICER

By: *Richard Kelly*  
LOAN SERVICING OFFICER

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Marie De Falco*  
Notary Public

**THIS INSTRUMENT WAS PREPARED BY**

TALMAN HOME MORTGAGE CORPORATION  
4242 N. HARLEM AVE.  
NORTH BRIDGE PLAZA, SUITE 60634  
Recorder's Box No. 15  
Mail to: Ray Pasulka  
41300 W. Armitage, Chicago 60634  
Ticor Title Ins  
69 W. Washington St.  
Chicago IL 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

TTL AA 300809-22

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