ASSIGNMENT OF HUKIGAGES

UNOFFICIAL COPY 140018

FOR VALUE RECEIVED, the undersigned, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation of the United States of America, does hereby sell, assign, transfer and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION, a Corporation organized and existing under the laws of the United States, its successors and assigns, but without representations, recourse or warranty, except as provided in the Purchase Agreement, all its right, title and interest in and to certain Motes, Mortgages, and Assignment of Rents as set forth in Exhibit A attached hereto.

The undersigned corporation warrants that it has good right, title and interest in and to said Notes, Mortgages, and Assignment of Rents.

IN WITHESS WHEREOF, the undersigned has caused this instrument to be executed in its name by JANET M. FOLTMAN, its Assistant Vice President and attested by MARIE CUMMINGS, its Assistant Secretary and its Corporate seal to be helieunto affixed, this 27th day of FEBRUARY, 1986.

(SEAL)

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Jenet H. Foltman, Asst. Vice Pres

ATTEST:

Harie Cumnings, Asst. Secretir)

STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that JANET 1. FOLTMAN and MARIE CUMMINGS, the Assistant Vice President and Assistant Secretary respectively of THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate stal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and affixed seal this 27th day of FEBRUARY 1986.

(SEAL)

Notary Publice Talk E. FALSETTI

Hy Commission expires 2/18/87

This Instrument Prepared by:

Peter E. Gutzmer, Esq.
The Talman Home Federal Savings
and Loan Association of Illinois
30 West Monroe Street
Chicago, Illinois 60603
(312) 922-9775



140018

Talman Home Federal Savings and Loan Association 4242 North Harlem Avenue Chicago, Illinois 60634

ELEANOR FALSETTI
LOAN DELIVERY

41202

96022591

MORTGAGE

THIS MORT GAGG ("Security Entertained") is given on JAHUARY 14

55 The months of the Cambon, WIDON AND SHARON A. GARRON, SPINFTER

("Becover") The Security Last of the groun to THE TALMAN HOME PEDERAL SAWINGS AND LOAN ABSOCIATION OF CLLINGIS which is opposed and cashing under the board THE UNITED STATES OF AMERICA industries and the board THE UNITED STATES OF AMERICA INDUSTRIES AND INDUSTRIES

PIPTY FOUR THOUSAND AND K3/100---

Dollars (U.S.) 54,000.00 to The debt is evidenced by Barrower's note disted the same date as the Security Instrument ("Nor. by both provides for monthly payments, with the fall debt, if not good earlier, due and payable on PEBROARY 1, 2000 This becaute justices to Londor (a) the repayment of the debt evidence. By the Note, with interest, and all remevals, extensions and modellastioms, (b) the payment of all other soms, with interest elevance under paragraph 7 to protect the society of this Security Instrument, and (c) the performance of Borrower's coverants—Suprements under the Security Instrument and the Note. For this purpose, Borrower does hardly marriage, gram a /d control to Leader the following described property

COUNTY, BROWN COUNTY, BROWN COUNTY, BROWN LOT 24 IN BLOCK] IN BIGRLAND SUBDIVISION OF THE WEST 3/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 38 HORTS, RANGE 13, EAST OF THE TRIPD PRINCIPAL MERIDIAN, 23 ALF PLAT RECORDED JONE 7, 1926 AS DOCUMENT HUMBER 92 99 126 IN COOK COUNTY, ILLINOIS. SOMEO.

19-32-411-037 FP

BURBANK

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