



205836-7

ASSIGNMENT OF MORTGAGE NOTE AND MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT: THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by The First National Bank of Chicago, Chicago, Illinois, as Trustee pursuant to that certain Trust Indenture dated as of June 1 1985, with the County of Cook, Illinois regarding the issuance by said County of its Single Family Mortgage Revenue Bonds, 1985 Series A, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said The First National Bank of Chicago, as Trustee, and to its successors and assigns forever, all rights and interest in the following to-wit:

(a) That certain Mortgage recorded on April 14 19 86, as document number 86141664 in the Office of the Recorder of Deeds/Registrar of Titles of Cook County, Illinois on the real estate described as follows: See Exhibit A Attached.

(b) Also the note of indebtedness described in and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said The First National Bank of Chicago, as Trustee, and unto its successors and assigns forever.

Executed this 4TH day of APRIL 19 86 .

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: [Signature] Its [Signature]

STATE OF ILLINOIS COUNTY OF Cook

Before me, the undersigned authority, on this day personally appeared Leonard J. Augustyniak of Talman Home Fed. Sav. & L.A. a U.P. known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said Am.

Given under my hand and seal of office of this 4th day of APRIL, 19 86 .

[Signature] Notary Public in and for said Cook County, Illinois and State.

My Commission Expires: 1986 APR 14 AM 11: 54 86141665

RECORD AND RETURN TO: THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS 2454 DEMPSTER DES PLAINES, ILLINOIS 60016 ATTN: NANCY RICHARDS

DF

1430434 7036429 D. Friday DR Ball

86141665

UNOFFICIAL COPY



RECEIVED

DEPARTMENT OF THE CLERK OF THE COUNTY OF COOK

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 1900.

CLERK OF THE COUNTY OF COOK

Property of Cook County Clerk's Office

RECORDED

28814188

AS DEPT. OF CLERK

THE CLERK OF THE COUNTY OF COOK
DEPT. OF THE CLERK OF THE COUNTY OF COOK
DEPT. OF THE CLERK OF THE COUNTY OF COOK

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EXHIBIT A

This addendum is part of an Assignment of Mortgage Note and mortgage dated APRIL 4, 19 86 attached hereto and made part hereof.

LOT 52 IN CREEKSIDE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 1985 AS DOCUMENT 85161216, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

86141665

Commonly known as 1319 KINGSLEY DRIVE
ARLINGTON HEIGHTS, ILLINOIS 60004

TAX KEY NUMBER 03-06-103-005-0000

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EXHIBIT A

This document is a copy of a document of Mortgage Note
and Mortgage dated APRIL 4 19 80
attached hereto and made part hereof.

FOR 21 IN CERTAIN PART 2, THERE A SUBDIVISION OF PART OF THE NORTH
1/2 OF TRACTICAL SECTION 8, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
AUGUST 23, 1982 AS LOCAL RECORD 223, IN COOK COUNTY, ILLINOIS.

8211000

Commonly known as 1313 WINDSOR DRIVE
BARRINGTON HEIGHTS, ILLINOIS 60004

03-06-103-000-0000

TAX KEY NUMBER