

UNOFFICIAL COPY
Full Satisfaction 86141074
And Release of Mortgage

Loan No. 6570-15

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the **United States of America**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MARIA E. ARTYMONOW, a widow

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

17TH day of **SEPTEMBER**, A.D. 19 **84**, and recorded in the Recorder's Office of

COOK County, in the State of **ILLINOIS**, in book

of records, on page _____, as document No. **27 269 028**, and a certain Assignment

of Rents dated the **17TH** day of **SEPTEMBER**, 19 **84**, and recorded in the Recorder's

Office of **COOK** County, in the State of **ILLINOIS**, in

book _____ of records, on page _____, as document No. **27269029**, to the premises therein described, as follows, to-wit:

LOT 25 IN FRANK BF LUGACH'S JAMES ACRES BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0059 SOUTH ROBERTS ROAD, PALOS HILLS, ILLINOIS 60465
23-12-305-009 TP

13.00

situated in the **VILLAGE** of **PALOS HILLS**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **VICE** President, and attested by its **ASSISTANT** Secretary, this

21ST day of **MARCH**, A.D., 19 **86**.

ATTEST:

Florence D'Alessio
ASSISTANT Secretary

By *B.P. Schofield*
VICE President

STATE OF **ILLINOIS** }
COUNTY OF **COOK** } ss. I, **PATRICIA BREEN** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **B. P. SCHOFIELD**

personally known to me to be the **VICE** President of **SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION** a corporation, and **FLORENCE D'ALESSIO** personally known to me to be the **ASSISTANT** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **21ST** day of **MARCH**, A.D. 19 **86**

THIS INSTRUMENT WAS PREPARED BY:
FLORENCE D'ALESSIO
7447 WEST 63RD STREET
SUMMIT, ILLINOIS 60501

Patricia A. Breen
Notary Public

86141074

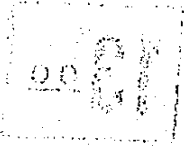
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COOK COUNTY, ILL. DEPT. OF RECORDS
FILED FOR RECORD
APR 14 AM 9 41

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Property of Cook County Clerk's Office



RECORDED

[Handwritten signature]

Mail
Patrick J. Malley
131 st. J. Southwest Hwy
Palmer Park, Ill
Box 333

BOX 333 - CH

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