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RECORDING REQUESTED BY
Title Order No. TICOR TITLE INSURANCE
Escrow No. A-188380

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 APR 14 AM 11:04

86141207

This instrument prepared by:

Name PAMELA J. MITCHELL
Street Address FIRST WESTERN MORTGAGE CORP.
City State PALATINE, ILLINOIS 60067
Zip

86141207

RECORDERS USE ONLY

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

FARMERS SAVINGS BANK

(hereinafter called "Assignee"),

hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 22ND day of MAY

19 84 from PETER R. PILGUY, A BACHELOR

to Assignor in the principal sum of FORTY THOUSAND AND NO/100THS \$40,000.00

and recorded in the Office of the Recorder of Deeds, Cook County, Illinois

on MAY 17TH, 19 85, as Document No. 85-024631 on real estate legally

described below or in Exhibit "A" attached hereto and made a part hereof,

11.00

The North 1/2 of Lot 16 and the South 42 feet of Lot 17 in Robert Bartlett's Arlington Crest Estates, a subdivision of part of the Southeast 1/4 of Section 24, and part of the Northeast 1/4 of Section 25, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

02-24-404-071 VO
~~02-24-403-071~~

COMMONLY KNOWN AS; 457 SOUTH WARREN AVENUE, PALATINE, IL. 60067

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 1ST day of JUNE 19 85

ATTEST:
Nadine Allen
Secretary

FIRST WESTERN MORTGAGE CORPORATION
Robert Gorski
President

STATE OF ILLINOIS)
COUNTY OF COOK)

I, a Notary Public in and for the County and State aforesaid, do hereby certify that Robert J. Gorski and Nadine Allen who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1ST day of JUNE 19 85

(SEAL)

Pamela J. Mitchell
Notary of Public

My Commission Expires: My Commission Expires May 31, 1989

02-24-403-071
TICOR
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MAY 1985

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