UNOFFICIA Addical Business 86141377 City of Chicago LIS PENDENS NOTICE IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION 86M1403148 CITY OF CHICAGO A MUNICIPAL CORPORATION PLAINTIFF NO.

VS

FRENTISS PINKENS (Z)

ET AL

Defendant (s)

* * * FEFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

i, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the PR In for

and is now pending in faid court and that the property affected by said cause is located at the following address:

1301 1309 E 87 ST

and described as follows:

* * * REFER TO ATTACHED ADDLN'UM * * * *

James D. Montgomery Corporation Counsel City of Chicago

Assistant Corporation Counsel 180 N. LaSalle St. Suite 501 Chicago, Illinios 60602

or

Deposit in box no.

Recorders Office

LLETTOR

TRAN 6292 04/14/86 09:23:00 *-86-141377

-86-14137

UNOFFICIAL COPY

TTO ISLAND

200% the contest of the other research as Rose with the grade of the state of the grade

William Broken

BALBOATEC

Service Control of the Control of th

DBAD (6) 30 YT (5) A MORE CONTRACT TORRESTATION A THIMIAGE

Pastent Eller Maste

February Strait

The work of the first of the second of the first of the f

 $S(t) = \{t\}$

UNOFFICIAL, GORY,

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

1301 1309 E 87 ST

PRENTISS PINKENS (Z) 1307 E 87 ST IL 60619 CHGO

INDEPENDENCE BANK (O) 7936 S COTTAGE GROVE Of Coof County Clark's Office YL 60619 CHGO

SAM ROME (X) 168001 ELLIS SOUTH HOLLAND

IL 60473

UNOFFICIAL COPY

The state of the s

Cook County Clark's Office CHARTERWARD PARTS CO. 11 ा १८५० में स्टेश्या र जीता

(x) 3802 whise 11 11 00 00 11 SCHOOL BOLLAND CO. C. BULLY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * *

FRONT

RE: 1301 1309 E 87 ST

PI# 25-02-203-004 1-17.

LOTS 7, 8, 9, AND 10 IN BLOCK 11 IN SECOND ADDITION TO CALUMET GATEWAY. BEING A SUBDIVISION OF THE W. 1/2 OF THE N. E. 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 LYING EAST OF THE 3RD PRINCIPAL MERIDIAN Cook County Clerk's Office IN COOK COUNTY ILLINOIS

UNOFFICIAL COPY

ART THE

and the second of the second o

 $\gamma^* \sim \gamma_{P} \sum_{i \in P} f^{i, q_i}$ 医医疗性性 医乳腺性病 医皮肤

re te i par for to said

Charles or maintains in the second of the se Sold Colling Clark's Office Control of the control of the state of the s

21-52-11- 12-46-0-1 4002 ml