UNOFFICIAL COPY, 486-142494

Mortgage KNOW ALL MEN BY THESE PRESENTS: NATIONAL CITY BANK, AKRON a domestic corporation, organized under the laws of the United States, with its principal office and place of business located at 1 CASCADE PLAZA AKRON, OHIO 44308 for value received, the receipt whereof is hereby acknowledged, by these presents does hereby soll, assign, transfer and set over THE DARTMOUTH PLAN, INC., a domestic corporation, having its unto the principal place of business at 1301 Franklin Avenue, Garden City, New York 11530 all its interest in and to an instrument dated the 1st day of April 1985, executed by REGINAL VILLIAMS & EMMA WILLIAMS as recorded in the official coords of Cook , in Document No. 85027078 That The upon the following described piece or parcel of land: (see reverse (foin description)) word (40) Westoury, N.Y. 11590 Lot Page No. . AFFIX BANK SEAL HERE TYPED NAME: Ronda Cur TRY NAME AND ADDRESS: MATIONAL OHIO. 44308 BY: TYPED NAME: ____ Assistant Vice President STATE OF: Ohio COUNTY OF: Summit. On this 27th day of MARCH, 1986, before the undersigned a Notary Public, appeared JESSE ZINNA JIL , who on oath states that he executed the foregoing instrument on behalf of the Assigner for the purpose expressed therein, AFFIX NOTARY SEAL TYPED NAME: . DAVID M. SCHOECK, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio

My Commission Expires July 31, 1989

UNOFFICIAL COPY

Lot 1 in Block 2 in Keeney's Third North Ave. Subdivision being a subdivision of Block 1 in Keeney's North Ave. Subdivision of Lots 2, 3,4, in County Clerk's division of the South East & of Section 34, Township 40 North Range 13 East of the Third Principal Meridian (except such parts of Peck's Addition nor vacated and alson that part of Lot 5 in said County Clerks division lying South of Center line CF Wabansia Ave. extended from West) in Cook County Illinos

INDEX # 13-32.416-015

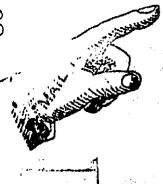


RECORD & PETURN

TO:

THE DARTMOUTH PLAN, INC. 1600 Stewart Avenue Sulte 303 Westbury, N.Y. 11590

LEGAL DEPARTMENT





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TO THE STATE OF TH

FOOT COUNTY CLEAT'S OFFICE 2011 - V 0 16424198 . 5 TOZS

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