

LIS PENDENS NOTICE

86142668

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

EVANSTON NORTH SHORE REAL ESTATE
CORPORATION,

Plaintiff,

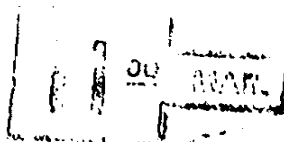
vs.

LASALLE NATIONAL BANK, as Trustee
under Trust No. 23553, et al.,
Defendant.

DEPT-01 RECORDING \$11.25
T#444 TRAN 025B 04/14/86 15:58:00
#3459 # D *-86-142668

83 CH 8326
85 CH 0777
(Consolidated)

Case No.



I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 24th day of January 19 85 for SPECIFIC PERFORMANCE and is now pending in said (Kind of Action)

Court and that the property affected by said cause is described as follows:

(Give legal description): LOT 2 IN ENSREC Subdivision of part of the North West 1/4 of the North West 1/4 of Section 18, Township 41 North, Range 14, East of the Third Principal Meridian, and part of the North East 1/4 of the North East 1/4 of Section 17, Township 41 North, Range 13, East of the Third Principal Meridian in the City

Evaston, 10-13-213-018-0000; in Cook County, Illinois

Signature: Mark L. Spiegel (Check one)
 Party to said Cause.

MARK L. SPIEGEL Attorney of Record.
(Type or print name for clarification)

230 W. MONROE, CHGO
(Address)

Mail to: Name MARK L. SPIEGEL
Address 230 W. MONROE CHGO 60606
or

Deposit in Box No. _____
Recorder's Office.

86142668

86 142668

UNOFFICIAL COPY

11/11/11

IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT IN AND FOR COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

11/11/11

89925198

11/11/11

11/11/11



Please return recorded document to the addressee 86142968 as listed at the bottom of this instrument.

Loan no.: 90-109193-4

KNOW ALL MEN BY THESE PRESENTS That PATHWAY FINANCIAL - A Federal Association, a corporation existing under the laws of the United States

Formerly Chicago Federal Savings and Loan as successor in interest to Austin Federal Savings and Loan by merger dated 8/1/81 recorded in the Recorders Office of Cook County, Illinois as Document No. 26023267

for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOHNETTA MOORE, divorced and not remarried

11.00

heirs, legal representatives and assigns of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois as Document No. 25 885 677

to the premises therein described to-wit:

The North 33 feet of Lot 85 in Todd's Subdivision of the South 1/2 of the North 1/2 of the East 1/2 of the Northeast 1/4 of Section 5, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Index No. 16-05-212-001-0000

1457 N. Mermaid Chicago, Ill. 60651

IN TESTIMONY WHEREOF, THE SAID PATHWAY FINANCIAL - A Federal Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Senior Vice-President, and attested to by its Assistant Secretary this 31st day of January, 1986.

PATHWAY FINANCIAL - A Federal Association

By Charles J. Viator Senior Vice-President

Attest: Alan Bartlett Assistant Secretary

STATE OF Illinois } COUNTY OF Cook } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of PATHWAY FINANCIAL - A Federal Association and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day, month and year first above written.

Recorder's Box No. BOX 333-CA

Mail to: George Skryper 150 W Madison # 804 Chicago, Ill. 60602

Notary Public Marcia E. Kavanaugh

This instrument way prepared by: Marcia Kavanaugh

Address: 100 N. State St. Chicago, IL 60602

7013-207 Notary FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86142968

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 APR 15 AM 9:41

86-42900

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15
1986

Property of Cook County Clerk's Office

FOR THE RECORDS OF THE COUNTY CLERK'S OFFICE THE ORIGINAL RECORDS OF DEEDS
SHOULD BE KEPT IN THE COUNTY CLERK'S OFFICE AND NOT IN THE RECORDS OF THE
PROPERTY OWNERS OR ANY OTHER PARTY.

86153000

AD-888 X08
BOX 333-CA

100 N. GENE ST.
CHICAGO, IL 60603