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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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|                         |                          | 111 11 11  |  | And the second s |                        |
|-------------------------|--------------------------|--|--|--|------------------------|
|                         | KNOWA                    | LL MEN BY TH   | IESE PRESE                             | NTS,   |                        |
| THAT                    | Midlothlan               | State Bank, a Ba   | inking Corporat                        | ion  |                        |
|                         | 3737 W. 147              | th Street, Midlo   | othlan, Illinoi                        | s 60445-3503   | . •                    |
| of the County of        | Cook                     | and State of 111   | Inols , DC                             | HEREBY CERTI   | FY that a              |
| certain Trust Dea       | d dated th               | e 7th .  | day of Fe                              | bruary 1981  | ., minde by            |
| made by                 | Charlie Ada              | ns, Jr. and Iren   | e Adams, his w                         | lfe  |                        |
|                         | 14219 S. Wo              | od, Dixmoor, III   | Inols 60426                            |  | <b>,</b>               |
| to .                    | Midlothlan               | State dank   |  |  |                        |
| and recorded as docu    | ment No. 25776           | 657 in Book  | at p                                   | agein th   | e office of            |
| Recorder of Dee         | eds of                   | Cook   | County, in the Sta                     | te of 111 ino  | Is                     |
| is, with the notes acc  | ompanying it, full       | y paid, satisfied, relea   | std rnd discharged.                    |  |                        |
| Boundary Line o         | of Section 6,            | 5 In Block 5 In<br>the South East<br>Township 36 Nort<br>linois.<br>(s): #29-06-424-01               | h, Range 15 E                          | rter South of (<br>ast of the Thi  | Indian<br>rd Principal |
|                         |                          | Wood, Dixmoor, I   |  | //   |                        |
| is, with the note or no | otes accompanying        | it, fully paid, satisfied,   | released and discha                    | rged.  |                        |
| Witness their ho        | und <sup>5</sup> and sea | By: Attest   | Collection A                           | Vice Proside   | 19 86<br>Int (SEAL)    |
| STATE OF                | Illinois                 | 1  |  |  | ८८ इ.इ. २८ सम्बर्भा    |
| COUNTY OF               | Cook<br>1,               | ess.<br>Patric   | ia L. Uthe                             |  |                        |
|                         | as Tr<br>persona         | y public in and for the said Con R. Dorff, Vice-<br>ustees of Midlot<br>lly known to me to be the sa | hlan State Bar<br>ime person S whose n | ik, a Banking C<br>ane above <sub>ubscribed</sub>  | orporation             |
|                         | signed,                  | istrument, appeared before<br>scaled and delivered the said<br>I purposes therein set forth.         | me this tay in person, a mistroment as | tree and voluntary   | act, for the           |
|                         | Giver                    | under my hand and official s   | eal, this 9th day of                   | April  | . 19 86                |

This instrument was prepared by Betty Winterfeldt 3737 W. 147th St. Midlothian, 11. 60445-3503

mailyage

My Colinhission Expires March 31, 1989

Commission expires

## **UNOFFICIAL COPY**

