ASSIGNMENT OF MORTGAGE NORTH RIVERSIDE, ILLINOIS 60546

.00

KNOW ALL MEN BY THESE PRESENTS, That the CLYDE FEDERAL SAVINGS AND LOAN	
ASSOCIATION, a corporation of the United States of America, (formerly Clyde Savings	
and Loan Association) the party of the first part, in consideration of the sum of	
ONE (\$1.00) DOLLAR to it in hand paid by Gilldorn Savings Association, a corporation of the state of Illinois, the party of the second part, at or before	
the ensealing and delivery of these presents, the receipt whereof is hereby acknowl-	
edged, has granted, bargained, sold, assigned, transferred, and set over, and by	
these Presents, does grant, bargain, sell, assign, transfer and set over unto the	
said party of the second part. its successors and assigns, a certain Indenture or	
Mortgage, bearing date the 26th day of August A.D. 1983,	
made by WILLIAM F. ALLEN AND JANEY L. ALLEN, HIS WIFE	
of the Village of Western Springs , of the County of Cook and State of Illinois , and all its right, title and interest to the premises therein described, as follows, to-wit:	
Cook and State of Illinois , and all its right,	Ø
THE AND INTEREST TO THE PROPERTY OF LOT 7 (EXCEPT THE EAST 75 FEET THEREOF) IN BOOK 8 IN RIDGE ACRES, BEING A SUBDIVISION IN THE WEST HAD OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST	Ω.
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TEL SOUTH HALF OF LOT 7 (EXCEPT THE EAST 75 FEET THEREOF)	ب
IN BIANK 8 IN RIDGE ACRES, BEING A SUBDIVISION IN THE	*
WEST HALP OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 BAST	ົ້
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
$O_{\mathcal{X}}$.
18-05-314-010 TY DEPT-01 RECORDING	9.11.¢ 02.00
18-05-314-010 ア DEPT-01 RECORDING T#4444 TRAN 0264 04/15/86 09:4 #3589 # D *一日ムー1434	13.88
THOUGHT AND THE MET AND THE ME	
which said Mortgage is recorded in the Recorder's Office of	
the County of Cook in the State of Illinois, in	
the County of Cook in the State of Illinois, in at page as Document Number 26 793 599 .	
Together with the principal note therein described, and the money due or to	
grow due thereon with the interest, To Have and To Hold the same unto the said party	
of the second part, its successors or assigns, Forever, subject only to the provisos	
in the said Indenture of Mortgage contained.	
In Witness Whereof, the first party has errorted this instrument by its duly authorized officers, and has caused its Corporate scal to be hereto affixed, this	
10th day of January , 2.7. 19 84	
LOUIT CONTRACTOR OF THE PROPERTY OF THE PROPER	
CLYDE FEDERAL SAVING AND LOAN ASSOCIATION	
ATTEST: By: Way /	
Alvin G. Sodoma V.ce President	
104Nering the place	
Catherine M. Kral Asst. Secretary	
· /_	
State of Illinois) se	
County of Cook) SS	
·	
I. Karen Ann Sohramek , a Notary Public in and for said County	,
and State, do hereby certify that Alvin G. Sndoma Vine President, and	رح
Catherine M. Kral Asst. Secretary of the above named CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION, personally known to me to be the same persons whose	35 36
names are subscribed to the foregoing instrument as such officers and to be such	1.5 1.5 1.5
officers, appeared before me this day in person and, being first duly sworn, said	جد. گ
and acknowledged that they are such officers, that they respectively signed, sealed	. 5
with the corporate seal and delivered said instrument as the free and voluntary act	F. 🔌
of said CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION, and as their own free and voluntary act as such Vice President and Asst. Secretary respectively,	\geq
by authority of the Board of Directors of said corporation for the uses and purposes	_
therein set forth, and that the seal affixed to said instrument is the corporate seal	
of said corporation.	
Given under my hand and Notarial seal this 10th day of January	EJ .
A.D. 19 84	7 I
Thunden Deframely 3	الإذ
Notary Public	31
[H] [S	: 1

My Commission Expires:

December 12.

LP 148

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ASSIGNMENT OF MORTGAGE

CLYDR FEDERAL SAVINGS AND LOAN ASSOCIATION County Clarks

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Stopolitic Ox Cook Gilldorn Savings Association

> ENTERPRISE SAVINGS BANK, F.A. 200 SOUTH WACKER DRIVE CHICAGO, ILLINOIS 60606-5884 PLEASE RETURN TO:

MILA MILA