11.00

UNO FEICHMENT OF PARTIES OF NOTAGEOR

For value received, the unders	igned, ENTERPRISE	SAVING	BANK, F.A	· ·	
			Savings and		F.
Association virtue of the laws of theUnited_	States of America	anizeu a	no existing	under and	
an	d authorized	to d	o busines		_
the United States and having it	principle office	and pl	ace of busi	ness, City	of
Chicago , State of sell, assign, bargain, transfer and se	d over unto the C	Haldorn	Mortana M	duant Corno	Mation
Schaumburg, Illinois 60195	t orea unto the o	11.11011	HOLEKARE TI	corporation	õn
organized and existing under the la	ws of the United	States, d	Assignee, ay of Aug	its successo	rs ,
and assigns, a certain mortgage date 19 and recorded as Document Number promissory note therein described.	Savings and Loan	Associa	ition		
and recorded as Document Number ?	6 793 599	JOHA BO	scuring the p	Ayment of oi ערנאונג יוינטנא	ne Han
A ND NOVICE DELLARS	(LS\$ 68.800).00), togethe	r with the sa	ild .
A ND NO/100 DOLLARS note and the indebtedness thereon, a	nd all right, title	and inter	rest in and t	o the premis	es
situated in the County of Gook and described in said mortgage as for	, and	State o	Illin	ois	1
and described in said mortgage as I	ortoms:				
See Scho	edulo "A" attacho	d.			
100				•	
CV.					
P.I.N. # 18-05-314-010-0000 77					
Which title is vested in william	F. Allen and Jane	ev L. Al	len. His wi	fe	
·					
Which said mortgage is recorded					: : : : : : : : : : : : : : : : : : :
Gook County, in the State	te of Illinois	the Re	corder of _		·
to be hereunto affixed this	day of	Februa		corporate se 1986	
	£ 11				
BY	Her Com	0			
ATTEST:			DEPT-01 RECOI T#4444 TRAN	WING 04/15/8	.11. 09:43:00
				*-86-1	
BY Michael W. Moth			Z ,		
		`	0.		
STATE OF Illinois) COUNTY OF Cook	•		0.		
			(),		
Anne C. Traxler		۵ ر		the in and fo	ייי
the County and State aforesaid, do and	hereby certify tha Michael W. Mette	t Bruc	e E. CAnnor		-
who are personally known to me to the foregoing instruments as such	be the same perso	ns whose	e names are	auckerlbed	lo
and Vice President			appear	ed before m	ĩė
this day in person and acknowledge instrument of writing as their free a	ed that they signed and voluntary act, a	ed, seale and as t	ed and delive he free and	voluntary ac	ia et
of said <u>Association</u> for the uses and purposes therein set attached.	forth, and caused	the corp	orate seal to	be thereunt	lo
		s.C.k.			
Given under my hand and notar	ial seal this	<u> </u>	y of deh	<u>Nevery</u>	•
19 <u>久 (a</u>				>	_
C 6	lively Dung	, X		<1	α
Notary Pu	iblic Carby			أبر آئة تبليكم	
My commission expires: June 8,				\ \T\ \	l)
My commission expires:	1988		الأحضوب	16.62	- E
	1988		- (6)	Site of the second	(F)
This instrument was prepared by:	Marianne Harring		- (The state of the s	(ESE)
		IGS BANK		A SEA	60523

Chicago, Illinois

60606

UNOFFICIAL COPY

Schedule "A"

86143409

THE SCOTH HALF OF LOT 7 (EXCEPT THE EAST 75 FEET THEREOF) IN BLOCK & IN RIDGE ACRES, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILL INOIS.

18 05 3/4 010 0000

1200

ENTERPRISE SAVINGS BANK, F.A 200 SOUTH WACKER DRIVE CHICAGO, ILLINOIS 60606-5884 ATTN: M. - Harry to

and the second second