## UNOFFICIAL TOPPY (6143461

For value received, the unde	ersigned, Enterprise Savings Bank, F.A.
Association	Federal Savings and Loan
virtue of the laws of the United	organized and existing under and by
THE STATE OF THE S	and authorized to do business in
the United States and having	its principle office and place of business. City of
Chicago , State of	Illinois , Assignor, does hereby grant,
sell, assign, bargain, transfer and	Illinois Assignor, does hereby grant, set over unto the Gilldorn Mortgage Midwest Corporation
Schaumburg, Illinois 60195	laws of the United States, as Assignee, its successors
and assigns, a certain mortgage de	nted the Arb Arb Areaf lung
19 83, made by Clyde Federa	ated the 4th day of June al Savings and Loan Association
and recorded as Document Number	26656247 to it tention the perment of one
promissory note therein described	for the sum of FIFTY-FIVE THOUSAND AND NO/100 (US\$ 55,000.00. ), together with the said
DOLLARS	(US\$ 55,000.00. ), together with the said, and all right, title and interest in and to the premises
situated in the County of co	and sure fight, title and interest in and to the premises
and described in said mortgage as	follows:
OA See Sc	chedule "A" attached. DEPT-01 RECORDING \$11.0
70	
O <sub>A</sub>	- T#4444 TRAN 0264 04/15/86 09:54:00 - #3642 # D ※一台ら一上43461
P.I.N. + 03-00-401-008	1 100 11 11 11 11 11 11 11 11 11 11 11 1
	<b>7 T</b>
•	K. Padjen and Nancy D. Padjen, his wife
and commonly known as TRIT H'CL	hall Avenue, Arlington Reights, 11, 60004
which said mortgage is record	ded in the office of the Recorder of
Gook County, in the St	ale of Illinois
In witness whereof, the Assig	gnor has caused this instrument to be executed in its
name by its Senior Vice President	dent and attested by its
Vice President	and its corporate seal
to be hereunto affixed this	32 1 19 of February 19 86
	$\sim$ $\sim$ $\sim$
BY	Must Land
· · · · · · · · · · · · · · · · · · ·	
ATTEST:	
By Michael W Motte	· · · · · · · · · · · · · · · · · · ·
BY // winger la // well	$T_{\alpha}$
STATE OF Illinois	0'
COUNTY OF Cook	
	· · · · · · · · · · · · · · · · · · ·
Anne C. Traxler	a Notary Public in and for
the County and State aforesaid, do and	hereby certify that Bruce E. Cannon Michael W. Mette
who are personally known to me to	be the same persons whose names are subscribed to
the foregoing instruments as such _	Senior Vice President
and Vice President	, appeared before me ged that they signed, sealed and delivered the said
instrument of writing as their free a	and voluntary act, and as the free and voluntary act
of said Association	
for the uses and purposes therein set attached.	forth, and caused the corporate seal to be thereunto
artached.	
Given under my hand and nota	irlal seal this grant day of the houses.
19 <u>84</u> .	
	Con Carachar
Notary P	ubila
inotally 1	
My commission expires: June 8,	1988
This instantant was assessed to	Mandana Danada a Santa da Sant
This instrument was prepared by:	Marianne Harrington
	ENTERPRISE SAVINGS BANK, F.A.  200 South Wacker Prive Chicago, Illinois 60606
	Chicago, Illinois 60606

## UNOFFICIAL COPY

Schedule "A'

80143461

LOT 1 IN BLOCK 18 IN BERKLEY SQUARE UNIT 5, A SUBDIN IS ION OF PARTS OF SECTIONS 7 AND 8 OF TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINC IP AL MERIDIAN, IN COCK COUNTY, ILL INDIS.

FRASE RETURN TO:

SAVINGS BANK, F.A. WACKER DRIVE

Santa Santa

.