

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation of the United States of America, (formerly Clyde Savings and Loan Association) the party of the first part, in consideration of the sum of ONE (\$1.00) DOLLAR to it in hand paid by Gilldora Savings Association, a Corporation of the State of Illinois, the party of the second part, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred, and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture or Mortgage, bearing date the 2nd day of April A.D. 19 83,

made by Alan O. Sandborg and Mary A. Sandborg, his wife

of the Village of Palatine, of the County of Cook and State of Illinois, and all its right, title and interest to the premises therein described, as follows, to-wit:

THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 32. TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF SAID SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4; THENCE WEST ALONG SAID NORTH LINE 550 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREBIN DESCRIBED, THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4, 230 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 110 FEET MORE OR LESS TO THE WEST LINE OF SAID SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4; THENCE, NORTH ALONG SAID WEST LINE 230 FEET, PLUS OR MINUS TO THE NORTH LINE OF SAID SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4; THENCE EAST ALONG SAID NORTH LINE 110 FEET PLUS OR MINUS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

02-32-103-024

which said Mortgage is recorded in the Recorder's Office of the County of Cook in the State of Illinois, in at page as Document Number 26-607-365

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto the said party of the second part, its successors or assigns forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 10th day of January, A.D. 19 84.

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

ATTEST: Catherine M. Kral, Asst Secretary

By: Alvin G. Sodoma, Vice President

DEPT-01 RECORDING \$11.00 T#4444 TRAN 0244 04/15/84 09:57:00 #3659 # D 6-86-143478

State of Illinois } ss County of Cook

I, Karen Ann Schramek, a Notary Public in and for said County and State, do hereby certify that Alvin G. Sodoma, Vice President, and Catherine M. Kral, Asst. Secretary of the above named CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION, and as their own free and voluntary act as such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial seal this 10th day of January A.D. 19 84.

Notary Public

86143478

86143478

UNOFFICIAL COPY

BOX

ASSIGNMENT OF MORTGAGE

CYDIE FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

GILBORN SAVINGS ASSOCIATION

Property of Cook County Clerk's Office



PLEASE RETURN TO:

ENTERPRISE SAVINGS BANK, F.A.

200 SOUTH WACHER DRIVE

CHICAGO, ILLINOIS 60606-5884

ATTN:

*M. Armstrong*