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86143901

ASSIGNMENT OF MORTGAGE NOTE AND MORTGAGE TTJ - 2/2025

KNOW ALL MEN BY THESE PRESENTS THAT: THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS , in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by The First National Bank of Chicago, Chicago, Illinois, as Trustee pursuant to that certain Trust Indenture dated as of June 1 1985, with the County of Cook, Illinois regarding the issuance by said County of its Single Family Mortgage Revenue Bonds, 1985 Series A, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said The First National Bank of Chicago, as Trustee, and to its successors and assigns forever, all rights and interest in the following to-wit:

(a) That pertain Mortgage recorded on APRIC 1986, as document number 8C143900 in the Office of the Recorder of Deeds/Registra of Titles of Cook County, Illinois on the real estate described as follows: See Exhibit A Attached.

(b) Also the note of indebtedness described in and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said The First National Bank of Chicago, as Trustee, and unto its successors and assigns forever.

Executed this 11TH

TH day of APRIL
THE TALMAN HOME FEDERAL

SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

STATE OF ILLINOIS COUNTY OF Cook

Refore me, the undersigned authority, on this day personally appeared fernal of Clugary of Telmon find a known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said asm

Given under my hand and seal of office of this 11th day of , 1986 April

> Notary Public in and for said County and State.

My Commission Expires OK COUNTY, ILLINOIS

prepares 64 10-17-06 RECORD AND RETURN TO: 1986 APR 15 AM 11: 20

86143901

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS 4740 WEST 95TH STREET OAK LAWN, ILLINOIS 60453 Brx 130

ATTN: ADRIENNE OROFINO

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Property of Cook County Clark's Office

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EXHIBIT A

206-375-1

This addendum is part of an Assignment of Mortgage Note and Mortgage dated APRIL 11 , 19 86 attached hereto and made part hereof.

PARCEL 1

Unit Number (A) in Green Valley Estates Condominiums, Unit Three, as the delineated on the Plat of Survey of the following described parcel of Real Estate:

That part of the Scutheast 1/4 of the Southwest 1/4 of Section 14, Township 37 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the Southeast corner of said Southwest 1/4 of Section 14; thence Westerly along the South line of said Southwest 1/4 of Section 14 a distance of 160.00 feet to a point; thence Northerly along a line perpendicular to the South line of said Southwest 1/4 of Section 14 a distance of 86.00 feet to a point of beginning; thence Easterly at a right angle to the last described course a distance of 71.00 feet to a point; thence Northerly at a right angle to the last described course a distance of 101.00 feet to a point; thence Southerly at a right angle to the last described course a distance of 71.00 feet to a point; thence Southerly at a right angle to the last described course a distance of 101.00 feet to a point; thence Southerly at a right angle to the last described course a distance of 101.00 feet to the last described course a distance of 101.00 feet to the point of beginning; all in Cook County, Illinois; which Survey is attached as Exhibit "A" to the Declaration of Condominium Ownership, made by The Marquette National Bank, as Truster under Trust Agreement dated March 17, 1983 and known as Trust Number 16446, recorded in the Office of the Recorder of Deeds of Cook County, as Document 85-196,372, together with its percentage of the common elements as sec forth in said Declaration (excepting therefrom all the space comprising all the other units as set forth in said Declaration), all in Cook County, Illinois

ALSO -

PARCEL II:

Unit Number G3, in Green Valley Estates Condominiums, Unit Force as delineated on the Plat of Survey of the following described parcel of Real Estate:

That part of the Southeast 1/2 of the Southwest 1/4 of Section 14, Township 37 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the Southeast corner of said Southwest 1/4 of Section 14; thence Westerly along the South line of said Southwest 1/4 of Section 14 a distance of 257.90 feet to a point; thence Northerly along a line perpendicular to the South line of said Southwest 1/4 of Section 14 a distance of 60.71 feet to a point of beginning; thence Easterly at a right angle to the last described course a distance of 32.00 feet to a point; thence Northerly at a right angle to the last described course a distance of 144.00 feet to a point; thence Westerly at a right angle to the last described course a distance of 144.00 feet to the point of beginning; all in Cook County, Illinois; which Survey is attached as Exhibit A to the Declaration of Condominium Ownership, made by The Marquette National Bank, as Trustee under Trust Agreement dated March 17, 1983 and known as Trust Number 10446, recorded in the Office of the Recorder of Deeds of Cook County, as Document 85-196,372, together with its percentage of the common elements as set forth in said Declaration (excepting therefrom all the space comprising all the other units as set forth in said Declaration), all in Cook County, Illinois.

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TAX KEY NUMBER 23-14-302-003 ←P

COMMONLY KNOWN AS 11009 THERESA CIRCLE

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

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