UNO EN FEMERT PANDET FOR POY

For value received, the unde	rsigned, ENTERPRISE SAVINGS BANK CONTROL	
Association	e Federal Savings and Loan organized and existing under and by	
virtue of the laws of the United	States of America	
the United States and having	and authorized to do business in its principle office and place of business, City of	
Chicago , State of	Illinois , Assignor, does hereby grant, set over unto the Gilldorn Mortgage Midwest Corporat	
Schaumburg, Illinois 60195	set over unto the Gilldorn Mortgage Midwest Corporate	ion
organized and existing under the l	laws of the United States, as Assignee, its successors	
and assigns, a certain mortgage da 19 83 , made by Clyde Federa	1 Savings and Loan Association	
and recorded as Document Number	26764101 ,to it, securing the payment of one for the sum of ONE HUNDRED FIVE THOUSAND AND NO/10	
TION LARS	(IS\$ 105 000 00) together with the end	0
note and the indebtedness thereon,	and all right, title and interest in and to the premises	
situated in the County of	follows:	
and describit in said mortgage as	10110Wa,	
See Sc	hedule "A" attached.	
70 -	· · · · · · · · · · · · · · · · · · ·	
Q _A		
P.I.N. # 02 - 21-411-005 V		
	M. Conaghan, a bachelor and Julia Marie Boarini, a	
and commonly known as 122 Cl	er Atham, Palatine, 11. 60067	
Which said mortgage is regore	ed in the office of the Recorder of	
Cook County, in the St	ate of lillinois	
In witness whereof, the Assig	nor has caused this instrument to be executed in its	
name by its Senior Vice President	and attested by its and its corporate seal	
to be hereunto affixed this	cay of February ,19 86 .	
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	C The	1 98
ВУ	Sur Lan	8614
	Sur Land	861433
ATTEST:	BEPT-01 RECORDING 144444 TRAN 0264 04/15/86 69:	<i>ડસ્</i> લુક
	DEPT-01 RECORDING	<i>ડસ્</i> લુક
ATTEST: BY Michael W. Mitte STATE OF 111inois)	BEPT-01 RECORDING 144444 TRAN 0264 04/15/86 69:	<i>ડસ્</i> લુક
ATTEST: BY Michael W. Mette	BEPT-01 RECORDING 144444 TRAN 0264 04/15/86 69:	<i>ડસ્</i> લુક
ATTEST: BY Michael W Matte STATE OF 111 inois COUNTY OF Cook Anne C. Traxler	DEPT-01 RECORDING 1#4444 TRAN 0264 04/15/86 09: #5564 # D * - 86 - 1433	861433°°°°°°°°°°°°°°°°°°°°°°°°°°°°°°°°°°°
ATTEST: BY Muhael W Matte STATE OF 111inois COUNTY OF Cook 1. Anne C. Traxler the County and State aforesaid, do	BEPT-01 RECORDING 1#4444 TRAN 0264 04/15/86 09: #7564 # D **	<i>ડસ્</i> લુક
ATTEST: BY Michael W Matte STATE OF 111inois COUNTY OF Cook 1. Anne C. Traxler the County and State aforesaid, do and who are personally known to me to	BEPT-01 RECORDING 1#4444 TRAN 0264 04/15/86 69: #5564 # D ** - E & - 1433 A Notary Public in and for hereby certify that Michael W. Mette De the same persons whose names are subcribed to	<i>ડસ્</i> લુક
ATTEST: BY Michael W Matte STATE OF 111inois COUNTY OF Cook 1. Anne C. Traxler the County and State aforesaid, do and who are personally known to me to	BEPT-01 RECORDING 1#4444 TRAN 0264 04/15/86 09: #7564 # D *	<i>ડસ્</i> લુક
ATTEST: BY Michael W Matte STATE OF 111inois COUNTY OF Cook I. Anne C. Traxler the County and State aforesaid, do and who are personally known to me to the foregoing instruments as such and Vice President this day in person and acknowledge	BEPT-01 RECORDING 1#4444 TRAN 0264 04/15/86 09: #7564 # D *	<i>ડસ્</i> નુવુક
ATTEST: BY Michael W Matte STATE OF 111inois COUNTY OF Cook I. Anne C. Traxler the County and State aforesaid, do and who are personally known to me to the foregoing instruments as such and Vice President this day in person and acknowledge instrument of writing as their free means.	BEPT-01 RECORDING 194444 TRAN 0264 04/15/86 09: #7564 # D ** - E < - 1433 A Notary Pucke in and for hereby certify that Bruce E. Cannon Michael W. Mette De the same persons whose names are superibed to Senior Vice President Appeared before me	<i>ડસ્</i> નુવુક
ATTEST: BY Michael W Matte STATE OF 11linois COUNTY OF Cook I. Anne C. Traxler the County and State aforesaid, do and who are personally known to me to the foregoing instruments as such and Vice President this day in person and acknowledge instrument of writing as their free mof said Association	BEPT-01 RECORDING 1#4444 TRAN 0264 04/15/86 09: #7564 # D *	<i>ડસ્</i> નુવુક
ATTEST: BY Michael W Matte STATE OF 11linois COUNTY OF Cook I. Anne C. Traxler the County and State aforesaid, do and who are personally known to me to the foregoing instruments as such and Vice President this day in person and acknowledge instrument of writing as their free mof said Association	BEPT-01 RECORDING 1#4444 TRAN 0244 04/15/86 09: #7564 # D **	<i>ડસ્</i> લુક
ATTEST: BY Michael W Matte STATE OF 11linois COUNTY OF Cook I. Anne C. Traxler the County and State aforesaid, do and who are personally known to me to the foregoing instruments as such and Vice President this day in person and acknowledge instrument of writing as their free mof said Association for the uses and purposes therein set attached.	BEPT-01 RECORDING TH4444 TRAN 0264 04/15/86 09: #1564 # D ** - E & - 1433 A Notary Picks in and for hereby certify that Bruce E. Cannon Michael W. Mette be the same persons whose names are subcribed to Senior Vice President appeared before me ed that they signed, sealed and delivered the said and voluntary act, and as the free and voluntary act forth, and caused the corporate seal to be thereunto	<i>ડસ્</i> નુવુક
ATTEST: BY Michael W Matte STATE OF 11linois COUNTY OF Cook I. Anne C. Traxler the County and State aforesaid, do and who are personally known to me to the foregoing instruments as such and Vice President this day in person and acknowledge instrument of writing as their free mof said Association for the uses and purposes therein set attached.	BEPT-01 RECORDING 1#4444 TRAN 0264 04/15/86 09: #1564 # D * - E & - 1433 A Notary Picks in and for hereby certify that Bruce E. Cannon Michael W. Mette be the same persons whose names are superibed to Senior Vice President appeared before me ed that they signed, sealed and delivered the said and voluntary act, and as the free and voluntary act forth, and caused the corporate seal to be thereunto rial seal this	<i>ડસ્</i> નુવુક
ATTEST: BY Michael W Matte STATE OF 11linois COUNTY OF Cook 1. Anne C. Traxler the County and State aforesaid, do and who are personally known to me to the foregoing instruments as such vice President this day in person and acknowledge instrument of writing as their free mof said Association for the uses and purposes therein set attached. Given under my hand and nota 19	BEPT-01 RECORDING 1#4444 TRAN 0264 04/15/86 09: #1564 # D * - B - 1433 hereby certify that Bruce E. Cannon Michael W. Mette be the same persons whose names are superibed to Senior Vice President appeared before me ed that they signed, sealed and delivered the said and voluntary act, and as the free and voluntary act forth, and caused the corporate seal to be thereunto rial seal this day of	<i>ડસ્</i> નુવુક
ATTEST: BY Michael W Matte STATE OF 11linois COUNTY OF Cook I. Anne C. Traxler the County and State aforesaid, do and who are personally known to me to the foregoing instruments as such and Vice President this day in person and acknowledge instrument of writing as their free of said Association for the uses and purposes therein set attached. Given under my hand and nota	BEPT-01 RECORDING 1#4444 TRAN 0264 04/15/86 09: #1564 # D * - B - 1433 hereby certify that Bruce E. Cannon Michael W. Mette be the same persons whose names are superibed to Senior Vice President appeared before me ed that they signed, sealed and delivered the said and voluntary act, and as the free and voluntary act forth, and caused the corporate seal to be thereunto rial seal this day of	্ড পু ণ হ কি জ
ATTEST: BY Michael W Matte STATE OF 11linois COUNTY OF Cook I. Anne C. Traxler the County and State aforesaid, do and who are personally known to me to the foregoing instruments as such vice President this day in person and acknowledge instrument of writing as their free mof said Association for the uses and purposes therein set attached. Given under my hand and nota 19 Notary P	BEPT-01 RECORDING 1#4444 TRAN 0264 04/15/86 09: #1564 # D #-ES-1433 Michael W. Mette be the same persons whose names are suscribed to Senior Vice President appeared before me ed that they signed, sealed and delivered the said and voluntary act, and as the free and voluntary act forth, and caused the corporate seal to be thereunto rial seal this ublic	<i>ડસ્</i> લુક
ATTEST: BY Michael W Matte STATE OF 111inois COUNTY OF Cook I. Anne C. Traxler the County and State aforesaid, do and who are personally known to me to the foregoing instruments as such and Vice President this day in person and acknowledge instrument of writing as their free of said Association for the uses and purposes therein set attached. Given under my hand and nota 19 Notary P My commission expires: June 8,	DEPT-01 RECORDING TH4444 TRAN 0244 04/15/86 09: #1564 # D # - 86 - 1433 A Notary Picks in and for hereby certify that Bruce E. Cannon Michael W. Mette be the same persons whose names are subscribed to Senior Vice President appeared before me ed that they signed, sealed and delivered the said and voluntary act, and as the free and voluntary act forth, and caused the corporate seal to be thereunto rial seal this day of ublic 1988	\$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$
ATTEST: BY Michael W Matte STATE OF 11linois COUNTY OF Cook I. Anne C. Traxler the County and State aforesaid, do and who are personally known to me to the foregoing instruments as such vice President this day in person and acknowledge instrument of writing as their free mof said Association for the uses and purposes therein set attached. Given under my hand and nota 19 Notary P	DEPT-01 RECORDING 1#4444 TRAN 0264 04/15/86 09: #1564 # D # - El & - 14 33 A Notary Picks in and for hereby certify that Bruce E. Cannon Michael W. Mette be the same persons whose names are subtribed to Senior Vice President ed that they signed, sealed and delivered the said and voluntary act, and as the free and voluntary act forth, and caused the corporate seal to be thereunto rial seal this day of Marianne Harrington	\$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$
ATTEST: BY Michael W Matte STATE OF 111inois COUNTY OF Cook I. Anne C. Traxler the County and State aforesaid, do and who are personally known to me to the foregoing instruments as such and Vice President this day in person and acknowledge instrument of writing as their free of said Association for the uses and purposes therein set attached. Given under my hand and nota 19 Notary P My commission expires: June 8,	BEPT-01 RECORDING 1#4444 TRAN 0264 04/15/86 09: #7564 # D * ES 1433 A Notary Pucke in and for hereby certify that Bruce E. Cannen Michael W. Mette be the same persons whose names are superibed to Senior Vice President appeared before me ed that they signed, sealed and delivered the said and voluntary act, and as the free and voluntary act forth, and caused the corporate seal to be thereunto rial seal this day of Warianne Harrington ENTERPRISE SAVINGS BANK, F.A. 200 South Wacker Drive	\$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$
ATTEST: BY Michael W Matte STATE OF 111inois COUNTY OF Cook I. Anne C. Traxler the County and State aforesaid, do and who are personally known to me to the foregoing instruments as such and Vice President this day in person and acknowledge instrument of writing as their free of said Association for the uses and purposes therein set attached. Given under my hand and nota 19 Notary P My commission expires: June 8,	BEPT-01 RECORDING 1#4444 TRAN 0264 04/15/86 09: #1564 # D *- Els - 1433 A Notary Pick in and for hereby certify that Bruce E. Cannon Michael W. Mette be the same persons whose names are suscribed to Senior Vice President	্ড পু ণ হ কি জ

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5004 County Clarks

Schedule "A

LOT 271 IN WHYTECLIFF AT PALATINE, BEING A SUED IVISION IN THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECOFDED MARCH 17, 1976 AS DOCUMENT 23419863, IN COOK COUNTY, ILL INDIS.

PLEASE RETURN TO:
ENTERPRISE SAVINGS BANK, F.A.
ENTERPRISE SAVINGS BANK, F.A.
200 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606-5884
CHICAGO, ILLINOIS 60606-5884
ATTN: 77, Havrand