TRUST DEED BY CORPORATION FFIC AL COPE 86144414

KNOW ALL MEN BY THESE PRESENTS, That the PARKWAY BANK AND TRUST COMPANY a corporation of the State of <u>TLLINOIS</u>, for and in consideration of the payment of the indebtedness secured by the Trust Deed & Assignment of/ hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PARKWAY BANK AND TRUST COMPANY AS TRUSTEE (NAME AND ADDRESS) UNDER TRUST # 6270, 4800 N. Harlem AVenue, Harwood Heights, Illinois 60656 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, Mrough or by a certain Trust Deed & Assignment of Rents , and recorded in the Recorder's Office of ____, as document No. 26418863 Cook Illinois to the premises therein described, situated in the County of _ , State of . follows, to wit: Lots 3 and 4 in Block 2 in Oliver Salinger and Company's 2nd Lawrence Avenue Manor being a subdivision of Lot 7 in 2.8. Balls Subdivision of the North 1/2 of the North West 1/4 of Section 18, Township 40 North, Range 13 East of the Third Principal Meridian and the North 25.4 acres of the North East 1/4 of the North East 1/4 of Section 13, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Il. PERMANENT INDEX NO.: Address: 7247 W. Lawrence, Harwood Heights, Illinois together with all the appurtenances and privileges thereunto belonging or appertain', 5. PARKWAY BANK AND TRUST COMPANY IN TESTIMONY WHEREOF, the said ____ Vice _ President, and attested by its has caused these presents to be signed by its _ Brownian, and its corporate seal to be hereto affixed, this ______10th PARKWAY BANK AND TRUST COMPANY President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by _______(Name) (Address)

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| ering. Janet de ga | 3 EVEN under my hand and 14 seal this 10th day of April 19 86 |) |
| | by the Board of | |
| | oration, and say seel the corporate seal of said corporation to be affixed thereto, pursuant to authority | |
| 2 | As and delif er of the said instrument as Vice President and AsstVicePres & XXXXXIXXIV of said | ១៧ឱ្យទ |
| | severally acknowledged that as such | |
| • | wn to me to be the Asst. VicePres Escoratify of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person | |
| | , a corporation, and Dane Wood , personally | |
| | onally known to me to be the Vice President of the Parkway Bank and Trust Company | pers |
| | rd for said County, in the State aforesaid, DO HEREBY CERTIFY that | |
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