

WARRANT DEED
Joint Tenancy
Statutory (ILLINOIS)
(Individual to Individual)
UNOFFICIAL COPY

April, 1980

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

THE GRANTOR S, SCOTT H. GLASS AND
JUDITH P. GLASS, HIS WIFE

of the _____ of Villa Nova County of _____
State of Pennsylvania for and in consideration of
TEN AND NO/100 (\$10.00) DOLLARS,
and other good and valuable consideration
CONVEY and WARRANT to BARRY KAY and
CARYN KAY, His Wife
1740 Mission Hills Road
Northbrook, IL 60062

86144550

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEE(S))

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the
County of Cook in the State of Illinois, to wit:

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 APR 15 PM 1:50

86144550

11.00

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO: 1985 and subsequent years real estate conditions,
Covenants, conditions and restrictions of record.

P.I.N. 05-19-324-082

7838448 AF Mcclate

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of
Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

DATED this 10th day of April 1986

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

SCOTT GLASS (SEAL) JUDITH GLASS (SEAL)
A. P.

State of Illinois, County of LAKE ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that
SCOTT H. GLASS AND JUDITH P. GLASS, HIS WIFE

IMPRESS
SEAL
HERE

personally known to me to be the same person S whose name S subscribed
to the foregoing instrument, appeared before me this day in person, and acknowl-
edged that they signed, sealed and delivered the said instrument as their
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

Given under my hand and official seal, this 10th day of April 1986

Commission expires 6-24-1989 Edwin H. Shapiro NOTARY PUBLIC

This instrument was prepared by Edwin H. Shapiro, Attorney at Law
7 West Schaumburg Road, Schaumburg, IL 60194

MAIL TO: DAVID R. LIEBMAN
5720 SEARS TOWER
333 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS

ADDRESS OF PROPERTY:
16 The Landmark
Northfield, IL
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED.
SEND SUBSEQUENT TAX BILLS TO:
Barry Kay
Same as Property

COOK
CO. NO. 016
2 6 8 8 2
PB 11252
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
105.00

COOK COUNTY
REAL ESTATE TRANSACTION TAX
105.00
REVENUE APR 14 1986
OR REVENUE STAMPS HERE

86144550

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PARCEL 1: THE LANDMARK OF NORTHFIELD, BEING A SUBDIVISION OF PART OF LOT 16 IN THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 3, 1980 IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 25690690 IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PRESERVATION DECLARATION OF THE LANDMARK RECORDED DECEMBER 3, 1980 AS DOCUMENT 25691004

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT FROM THE ILLINOIS BELL TELEPHONE COMPANY, A CORPORATION OF ILLINOIS TO MAYWOOD-PROVISU STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 2, 1970 AND KNOWN AS TRUST NUMBER 2612 DATED JANUARY 9, 1979 AND RECORDED FEBRUARY 9, 1979 AS DOCUMENT 24839084 OF THE RIGHT, PRIVILEGE AND AUTHORITY TO CONSTRUCT, RECONSTRUCT, REPAIR, MAINTAIN AND OPERATE A SEWER IN UNDER AND THROUGH PART OF THE LAND. THE EAST 12 FEET, EXCEPT THE NORTH 45.13 FEET OF THAT PART OF THE SOUTH 21 ACRES OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF THE SOUTHWEST 1/4 AFORESAID 250.79 FEET EAST OF THE INTERSECTION OF SAID SOUTH LINE WITH THE EASTERLY RIGHT OF WAY LINE OF PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS (AS MEASURED ALONG SAID SOUTH LINE); THENCE WEST ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 A DISTANCE OF 100.79 FEET TO A POINT; THENCE NORTHWESTERLY ALONG A LINE 150 FEET EAST OF AND PARALLEL WITH THE EASTERLY LINE OF THE AFORESAID RIGHT OF WAY (AS MEASURED ON SAID SOUTH LINE), A DISTANCE OF 360.38 FEET TO A POINT ON THE NORTH LINE OF HARP'S SUBDIVISION OF THE SOUTH 107 ACRES OF SAID SOUTHWEST 1/4; THENCE EAST ALONG SAID NORTH LINE, A DISTANCE OF 181.74 FEET TO A POINT 345.72 FEET WEST OF THE CENTER LINE OF HARP ROAD (AS MEASURED ON SAID NORTH LINE); THENCE SOUTH AT RIGHT ANGLES TO SAID NORTH LINE, A DISTANCE OF 45.1 FEET TO A POINT; THENCE EAST PARALLEL WITH SAID NORTH LINE, A DISTANCE OF 6.33 FEET TO A POINT; THENCE SOUTH, A DISTANCE OF 304.48 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

86144575

COOK COUNTY CLERK'S OFFICE

RECORDED & INDEXED

Office