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51012542

Illinois.

of the City of Chicago County of Cook State of 1111nois for the considerati for the consideration of TEN AND NO/100 (\$10.00) ----- DOLLARS, \_\_ in hand paid,

CONVEY S\_ and QUIT CLAIM\_S\_ to

LEIGHTON L. DORSETT, of 1040 Aspen Court, Lake Zurich, IL

86144165

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE) COOK \_ in the all interest in the following described Real Estate situated in the County of \_\_\_ State of Illinois. o vit:

> LOT 22 AND THE SOUTH HALF OF LOT 23, AS MEASURED ALONG THE EAST ALC WEST LINES THEREOF, IN BLOCK 3 OF ADDITION TO ROSELLE, LFING A SUBDIVISION OF SECTION 34, TOWNSHIP 41 NORTH, RANGE LO EAST OF THE THIRD PRINCIPAL MERIDIAN, COUNTY OF COOK, ACCORDING TO THE PLAT RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AS DOCUMENT NO. 9565488 DATED MARCH 2, 1927.

DATED this 17th day of February

free and voluntary act, for the uses and purposes therein set forth, including the

PLEASE	(SEAL) HAROLD J. GPEF
TYPE NAME(S)  BELOW SIGNATURE(S)	(SEAL)
State of Illinois, County of	ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HAROLD J. GREEN
IMPRESS SEAL	personally known to me to be the same person whose nameis subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that h e signed, scaled and delivered the said instrument as his

hereby releasing and waiving all rights under and by virtue of the Iramestead Exemption Laws of the State of

release and waiver of the right of homestead. day of February Given under my hand and official seal, this \_\_\_\_17th

Chgo, II. 60602

This instrument was prepared by Harold J. Green, 77 W. Washington (NAME AND ADDRESS)

MAIL TO:	BANK OF COMMERCE & INDUSTRY	١
	(Name) 6100 N. NORTHWEST HIGHWAY	
	(Address) CHICAGO, IL 60631	
'	(Ch. Clabs and Zei)	•

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO: (Name)

ADDRESS OF PROPERTY:

\_ 19<u>\_\_86</u>\*

OR

17-34-321-002

RECORDER'S OFFICE BOX NO. \_\_

(Address)

DEPT-01 RECORDING \$11.25 T#4444 TRAN 6267 04/15/86 12:17:00 #3851 # D \*-86-144165

