This Indentification of November 1985.
between HABCO, INC.
a corporation created and existing under and by virtue of the laws of the State of
and duly authorized to transact business in the State of, party of the first part,
and Michael R. Hagstrom & Cynthia A. LaBow, as tenants in common and not as joint tena
(NAME AND ADDRESS OF GRANTEE)  of 123 S. Maple Avenue, Blue Island, IL 60406
party of the second part.
WITNESSETH, that the said party of the first part, for and in consideration of the sum or
Ten and 00/100 and other Good and Valuable Considerations Dollars,
in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to
authority of the Beart of <u>Directors</u> of said corporation, by these presents does REMISE, RE- 1 5.
LEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns,
FOREVER, all the following described land, situate in the County of Cook
and State of Illinois known and described as follows, to wit:
Lot #197 in Park Hill Subdivision unit No. 6 being a subdivision of part of the Southeast Quarter of Section 15, Township 36 North, Range 12 East of the Third Prinicpal Meridian in Cook County, Illinois.
Common Address known as: 15621 Aris Court, Orland Park, Illinois 60642
Tax #27-15-400-002
Tax #27-15-400-002
Together with all and singular the hereditaments and appurtenances increunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said rarty of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever. As tenants in common
And the said party of the first part, for itself, and its successors, does covenant, provise and agree, to and with the said party of the second part, their heir and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted arc. or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.  IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed,
IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by itsPresident, and attested by its

\_Secretary, the day and year first above written. President Secretary Orland Park,

This instrument was prepared by Gerald E. Ruzich 15791 Park Hill Dr. TL

(NAME AND ADDRESS)

GEORGE E. COLE®	SPECIAL WARRANTY DEED  Corporation to Individual  HABCO, INC.  15791 Park Hill Drive Orland Park, II. 60462  TO  OMichael R. Hagstron and Comthia A. LaBow 13320 S. Maple Avenue Riue Island, II. 60406  Albert (Alel Albert)  Mall To:  MAIL To:  MAIL To:	
	DEPT-91 RECORDING \$1 T#4444 TRAN 0271 04/15/86 12:42: #3939 # D *-84-14425	
	CIVEN under my hand and official seal this 15th day of November 4, 1985.  Commission expires November 18, 1987  Commission expires November 18, 1987	
	day in person and severally acknowledged that as such  Secretary, they signed and delivered the said instrument as  Secretary, they signed and delivered the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors  as the free and voluntary act, and deed of said corporation, for the uses and purposes therein set forth.	
	in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gerald E. Ruzich  personally known to me to be the Assistant  me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally	

1. Sandy Trimble

STATE OF LILLinois
COUNTY OF COOK

-- a notary public