UNOFFICIAL CORY /

CAPITOL
FEDERAL
SAVINGS
of America

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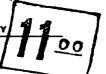
3960 W. 95th St. • Evergreen Park, Illinois 60642

RELEASE OF MORTGAGE

86145667

Loan No. 61-1899-0

THE ABOVE SPACE FOR RECORDER'S USE ONLY



KNOW ALL MEN BY THESE PRESENTS That

CAPITOL FEDERAL SAVINGS OF AMERICA of Evergreen Park, Illinois,

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and converged and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

HELEN M. HART, a widow and not since remarried

all the right, title interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage reorded in the Recorder's office of Cook County, Illinois, as Document No. 25321655 w'in premises therein described to-wit:

THIS RIDER IS PARE A PARE OF THE DOCUMENT TO WHICH IT IS ATTACHED

PTN 24-10-226-066-1058 PP 9820 South Pulaski Unit 220-2 Oak Lawn, Illinois 60453



IN TESTIMONY WHERE OF, THE SAID CAPITOL FEDERAL SAVINGS OF AMERICA hath here into caused its corporate seal to be affixed, and these presents to be ciphed by its _______Vice President, and attested to by its ______ASS't Secretary,

this 25th

day of March

.49 86

Attest: Carice Martines By Justin Parella Vice President

STATE OF ILLINOIS COUNTY OF COOK } ss.

MAIL TO-

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Capitol Federal Savings of America, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

	Recorder's Box No	Nowalth Barry
	Mail to:	Notary Public
		THIS INSTRUMENT WAS PREPARED BY
44.		CAPITOL FEDERAL SAVINGS OF AMERICA

3960 WEST 95th STREET EVERGREEN PARK, ILLINOIS 60642

By Margaret Geghen

- -

JNOFFICIAL COPY

THIS RIDER IS MADE A PART OF THE DOCUMENT TO WHICH IT IS ATTACHED

Unit No. 220-2 in Bayport Condominium as delineated on the Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

The East half of Lot 3 and the East half of that tart of Lot 2 lying South of the North 535.48 feet thereof in Bartolomeo and Milord subdivision of the South 36 1/2 acres of the East half of the North East Quarter of Section 10, Township 37 North, Range 13 East of the Third Principal Meridian, except the South 8 1/4 acres of the North West Quarter of the South Past Quarter of the North East Quarter of Section 1(, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois,

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and casements appurtenent to the above described real estate, the rights and elements for the broefit of said real estate set forth in the aforesaid rectaration.

This Mortgage is subject to all rights, essents, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.